

Commissioners
Eric Sklar, President
Saint Helena

Erika Zavaleta, Vice President
Santa Cruz

Jacque Hostler-Carmesin, Member
McKinleyville

Samantha Murray, Member
La Jolla

Anthony Williams, Member
Huntington Beach

STATE OF CALIFORNIA
Gavin Newsom, Governor

Fish and Game Commission



*Wildlife Heritage and Conservation
Since 1870*

Melissa Miller-Henson
Executive Director
P.O. Box 944209
Sacramento, CA 94244-2090
(916) 653-4899
fgc@fgc.ca.gov
www.fgc.ca.gov

MEETING DOCUMENTS INDEX

April 19-20, 2023

[Complete Binder \(48.5 MB\)](#)

1. Consider approving agenda and order of items
2. [General public comment for items not on the agenda \(Day 1\)](#)
3. [Five-year private lands wildlife habitat enhancement and management area \(PLM\) plans](#)
4. [Annual PLM Plans](#)
5. Commission executive director and Department reports
 - (A) [Commission executive director's report](#)
 - (B) [Department director and Department Law Enforcement Division](#)
6. [Permits for special hunts](#)
7. [Wild Trout Waters](#)
8. [Klamath River Basin sport fishing \(annual\)](#)
9. [Central Valley sport fishing \(annual\)](#)
10. [Waterfowl hunting](#)
11. [Elk hunting](#)
12. [Nelson bighorn sheep hunting](#)
13. [Mitigating risks for cervid importation and movement](#)

14. [Klamath River dams removal sport fishing](#)
15. [Regulation change petitions \(wildlife and inland fisheries\)](#)
16. [Non-regulatory requests from previous meetings \(wildlife and inland fisheries\)](#)
17. Committee and Department reports
 - (A) [Wildlife Resources Committee](#)
 - (B) [Department Wildlife and Fisheries Division, and Department Ecosystem Conservation Division](#)
18. [General public comment for items not on the agenda \(Day 2\)](#)
19. [Kelp Harvest plan](#)
 - (A) *Kelp harvest plan*
 - (B) *Administrative kelp bed lease*
20. [Commercial and recreational take of California spiny lobster and recreational hoop net requirements for take of crustaceans](#)
21. [Experimental fishing permit \(EFP\) application 2022-04](#)
22. [Regulation change petitions \(marine\)](#)
23. [Non-regulatory requests from previous meetings \(marine\)](#)
24. Committee and Department reports
 - (A) [Marine Resources Committee](#)
 - (B) [Department Marine Region](#)
 - (C) [Tribal Committee](#)
25. [Marine protected areas decadal management review](#)
26. Commission administrative items
 - (A) [Legislation and other agency regulations](#)
 - (B) [Rulemaking timetable updates](#)
 - (C) [Future meetings – April 19-20, 2023 and new business](#)

[Executive Session](#)