

**Commissioners**  
**Eric Sklar**, President  
Saint Helena

**Erika Zavaleta**, Vice President  
Santa Cruz

**Jacque Hostler-Carmesin**, Member  
McKinleyville

**Samantha Murray**, Member  
La Jolla

**Anthony Williams**, Member  
Huntington Beach

STATE OF CALIFORNIA  
Gavin Newsom, Governor

## Fish and Game Commission



*Wildlife Heritage and Conservation  
Since 1870*

**Melissa Miller-Henson**  
**Executive Director**  
P.O. Box 944209  
Sacramento, CA 94244-2090  
(916) 653-4899  
[fgc@fgc.ca.gov](mailto:fgc@fgc.ca.gov)  
[www.fgc.ca.gov](http://www.fgc.ca.gov)

### MEETING DOCUMENTS INDEX

June 14-15, 2023

#### [Complete Binder](#) (26 MB)

1. Consider approving agenda and order of items
2. [General public comment for items not on the agenda \(Day 1\)](#)
3. [Initial private lands wildlife habitat enhancement and management area \(PLM\) plans](#)
4. [Annual private lands wildlife habitat enhancement and management area PLMs](#)
5. [Five-year private lands wildlife habitat enhancement and management area PLMs](#)
6. [Duck stamp expenditure proposals](#)
7. [Greater sage-grouse](#)
8. Commission executive director and Department reports
  - (A) [Commission executive director](#)
  - (B) [Department director and Department Law Enforcement Division](#)
9. [Wildlife Prosecutor of the Year](#)
10. [Inland sport fish updates \(annual\)](#)
11. [Permits and draws for special hunts](#)
12. [Mitigating risks for cervid importation and movement](#)
13. [Wild Trout Waters Policy](#)
14. [Regulation change petitions \(wildlife and inland fisheries\)](#)
15. [Non-regulatory requests from previous meetings \(wildlife and inland fisheries\)](#)

16. **Committee and Department reports**
  - (A) [Wildlife Resources Committee](#)
  - (B) [Department Wildlife and Fisheries Division, and Department Ecosystem Conservation Division](#)
17. [General public comment for items not on the agenda \(Day 2\)](#)
18. [Experimental Fishing Permit \(EFP\) 2022-01](#)
19. [Recreational hoop net regulations](#)
20. [Pre-existing structures in marine protected areas \(MPAs\) and marine managed areas \(MMAs\)](#)
21. [Commercial take of Pacific herring with lampara bait nets](#)
22. [EFP Application 2023-01](#)
23. [EFP Application 2023-02](#)
24. [Commission policies](#)
25. [Coastal Fishing Communities Policy](#)
26. [Regulation change petitions \(marine\)](#)
27. **Committee and Department reports**
  - (A) [Marine Resources Committee](#)
  - (B) [Department Marine Region](#)
  - (C) [Tribal Committee](#)
28. **Commission administrative items**
  - (A) [Legislation and other agency regulations](#)
  - (B) [Rulemaking timetable updates](#)
  - (C) [Potential meeting dates and locations for 2024 and 2025](#)
  - (D) [Future meetings – August 22-23, 2023 and new business](#)

## [Executive Session](#)