



State of California – The Natural Resources Agency  
DEPARTMENT OF FISH AND WILDLIFE  
North Central Region  
1701 Nimbus Road  
Rancho Cordova, CA 95670  
(916) 358-2900  
[www.wildlife.ca.gov](http://www.wildlife.ca.gov)

**GAVIN NEWSOM**, Governor  
**Charlton H. Bonham**, Director



11/14/2023

Chris McColl  
Westervelt Ecological Services, LLC  
3636 American River Drive, Suite 120  
Sacramento, CA 95864  
[cmccoll@westervelt.com](mailto:cmccoll@westervelt.com)

SUBJECT: BANK AMENDMENT PACKAGE NO. 3 ACCEPTABLE FOR COLUSA BASIN  
MITIGATION BANK (TRACKING NO. 1798-2013-01-R2)


Dear Chris McColl:

The California Department of Fish and Wildlife (Department) has completed its review of your resubmitted bank amendment package received by the Department on June 14, 2023, for the Colusa Basin Mitigation Bank. Based on the information provided, the Department has determined that the bank amendment package is acceptable.

Attached is the amendment with the Department's signature. Please submit a final amendment package executed by all parties.

If you have any questions regarding your bank amendment package or the banking process, please contact Stephanie Buss, Senior Environmental Scientist (Specialist) at (916) 406-4311 or [stephanie.buss@wildlife.ca.gov](mailto:stephanie.buss@wildlife.ca.gov).

Sincerely,

DocuSigned by:  
  
C3A86764C0AD4F6...

Morgan Kilgour  
Regional Manager

cc: Dana Herman, [dana\\_herman@fws.gov](mailto:dana_herman@fws.gov)  
*U.S. Fish and Wildlife Service*

Shannon Morgan, [Shannon.R.Morgan@usace.army.mil](mailto:Shannon.R.Morgan@usace.army.mil)  
*U.S. Army Corps of Engineers*

Joseph Morgan, [Morgan.Joseph@epa.gov](mailto:Morgan.Joseph@epa.gov)  
*Environmental Protection Agency*

Stephanie Buss, [stephanie.buss@wildlife.ca.gov](mailto:stephanie.buss@wildlife.ca.gov)  
Ian Boyd, [ian.boyd@wildlife.ca.gov](mailto:ian.boyd@wildlife.ca.gov)  
Tanya Sheya, [tanya.sheya@wildlife.ca.gov](mailto:tanya.sheya@wildlife.ca.gov)  
*California Department of Fish and Wildlife*

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