

Commissioners
Samantha Murray, President
La Jolla
Erika Zavaleta, Vice President
Santa Cruz
Jacque Hostler-Carmesin, Member
McKinleyville
Eric Sklar, Member
Saint Helena
Darius W. Anderson, Member
Kenwood

STATE OF CALIFORNIA
Gavin Newsom, Governor

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Fish and Game Commission



*Wildlife Heritage and Conservation
Since 1870*

Meeting Documents Index

June 19-20, 2024 Meeting

[Complete Binder \(52MB\)](#)

1. **Consider approving agenda and order of items**
2. [Juneteenth](#)
3. [Initial private lands wildlife habitat enhancement and management area \(PLM\) plan and licence \(consent\) \(updated 6/14/24\)](#)
4. [Five- year PLM plans \(consent\)](#)
5. [Annual PLM plans \(consent\)](#)
6. [Readoption of white sturgeon emergency regulation \(consent\)](#)
7. [Duck stamp expenditure proposals \(consent\)](#)
8. [Milo Baker's lupine \(consent\)](#)
9. [Western burrowing owl \(consent\)](#)
10. **Commission executive director and Department reports**
 - (A) [Commission executive director](#)
 - (B) [Department director and Law Enforcement Division](#)
11. [Inland sport fishing](#)
12. [Emergency regulations to address chronic wasting disease](#)
13. [Wildlife rehabilitation](#)
14. [White sturgeon sport fishing regular rulemaking](#)
15. [White sturgeon petition to list](#)
16. [White sturgeon take and reporting – 2025](#)

17. [Commission policies](#)
18. [Regulation change petitions \(wildlife and inland fisheries\)](#)
[Exhibit 18B2](#) (**Note: file size is 28 MB)
19. [California grizzly bear](#)
20. [Wildlife Prosecutor of the Year for 2023](#)
21. Committee and Department reports
 - (A) [Wildlife Resources Committee](#)
 - (B) [Department Wildlife and Fisheries Division, and Department Ecosystem Conservation Division](#)
22. [General public comment for items not on the agenda](#)
23. [Restricted Species Permit Application \(consent\)](#)
24. [Recreational fishing regulations for federal groundfish for 2025 and 2026, and fillet requirements at sea](#)
25. [Commercial California halibut and white seabass set gill net](#)
26. [Fisheries logbook forms and fishing block charts](#)
27. [Experimental Fishing Permit \(EFP\) Application 2024-01](#)
28. [Regulation change petitions \(marine\)](#)
29. [Non-regulatory requests from previous meetings \(marine\)](#)
30. Committee and Department reports
 - (A) [Tribal Committee](#)
 - (B) [Marine Resources Committee](#)
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31. Commission administrative items
 - (A) [Legislative report](#)
 - (B) [Rulemaking timetable updates](#)
 - (C) [Potential meeting dates and locations for 2026](#)
 - (D) [Future meetings and new business](#)
32. [General public comment for items not on the agenda](#)

[Executive Session.](#)

Public Receipt of Documents

1. The Department's [five-year species review report on Lake County stonecrop](#) (*Sedella leiocarpa*) which is currently listed as endangered under the California Endangered Species Act (<https://nrm.dfg.ca.gov/FileHandler.ashx?DocumentID=222433>)