

# COMMERCIAL DIVE FISHING LOG



**CALIFORNIA NATURAL  
RESOURCES AGENCY**

**CALIFORNIA DEPARTMENT OF FISH AND WILDLIFE**

**INSTRUCTIONS**

➤ **Each sea urchin or sea cucumber permittee is required to prepare a daily log. Use one log for each month of fishing activity (use additional pages if necessary). Do not submit a log for the months not fished.**

➤ Place flyleaf under duplicate copy. No carbon paper is required. Do not allow book to get wet.

➤ Use a ball-point pen. Enter all information at top of the log.

Field descriptions for each location fished:

- “Day” is the calendar day fished
- “Block Number” is ~~the Fish and Wildlife block number from the charts provided in this logbook~~ is the origin block number from the California Fisheries Chart Series available at <https://wildlife.ca.gov/Fishing/Commercial/MFSU>
- “Lat/Lon” is the latitude and longitude, to the 0.01 minute, of the catch location
- “Species” is the species of the catch
- “Landmark” is the most generally recognizable feature near the area fished
- “Depth Range” is the minimum and maximum depths fished (in feet)
- “Diver Hours” is the total time underwater, to the nearest ½ hour, at each dive site
- “Pounds Harvested” is the combined weight of all harvested catch species
- “Port and Dealer” is the port of landing and the name of the dealer buying the catch
- “Fish Ticket Number” is the serial number of the electronic fish ticket (E-tix) or landing receipt associated with the harvested catch.
- “Remarks” incidental species taken or comments on the catch or other noteworthy conditions

➤ One line should be completed for each location fished, if more than one location is fished on a single day.

➤ Please mail to the Department of Fish and Wildlife the top Department’s copy of the logs on a monthly basis in compliance with Section 190 of ~~the Fish and Game Commission regulations.~~ Title 14, California Code of Regulations

➤ By the 10<sup>th</sup> day of the following month, completed logs should be returned to:

(All sea cucumber logs)

Calif. Dept. of Fish and Wildlife  
 1933 Cliff Drive, Suite #9  
 Santa Barbara, CA 93109

(Southern California sea urchin logs)

Calif. Dept. of Fish and Wildlife  
 4665 Lampson Ave, Suite C  
 Los Alamitos, CA 90720

3030 Old Ranch Parkway, Suite 400  
 Seal Beach, CA 90740

(Northern California sea urchin logs)

Calif. Dept. of Fish and Wildlife  
 32330 N Harbor Drive  
 Fort Bragg, CA 95437

3637 Westwind Blvd.  
 Santa Rosa, CA 95403

**NOTICE**

1. Information requested by:
 

**California Natural Resources Agency  
 Department of Fish and Wildlife  
 Marine Resources Region**
2. Responsible Agency Official:
 

**Regional Manager, Marine Region  
 California Dept. of Fish and Wildlife  
3030 Old Ranch Parkway, Suite 400 ~~4665 Lampson Avenue, Suite C~~  
Seal Beach, CA 90740 ~~Los Alamitos, CA 90720~~**
3. Authority:
 

**California Code of Regulation  
 Title 14, Sections 190 and 120.7(m)  
 California Fish and Game Code  
 Sections 8026 and 8405.1**
4. Each sea urchin or sea cucumber permittee is required to prepare a daily log. Failure to keep and submit complete and accurate logs may result in revocation or suspension of your diving permit by the Department.
5. Fishing activity records shall be kept on forms provided by the Department.
6. All fishing activity records shall be deemed confidential upon receipt by the Department. Information provided on the logs is summarized and used to develop a profile of the fishery, including catch area and depth, relative changes in population, catch-per-unit-of effort, etc. This data will aid in developing management measures to insure a long-term viable fishery. Summaries, without reference to individuals, will be available to the public.
7. Information provided on logs may be made available to the National Marine Fisheries Service, Pacific Fisheries Management Council, and the Pacific States Marine Fisheries Commission.
8. Every individual has the right of access to his or her own information: California Civil Code

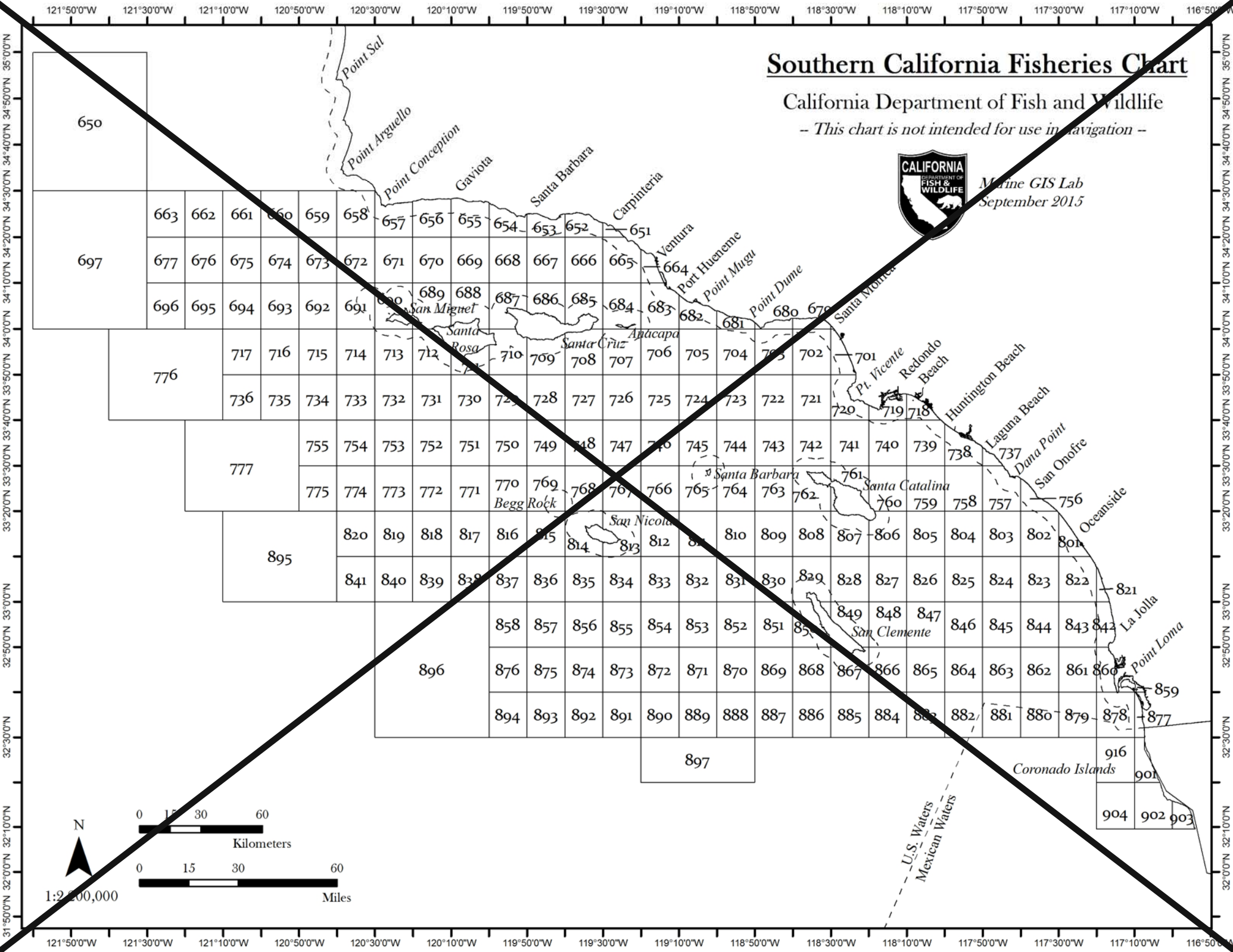
# Southern California Fisheries Chart

California Department of Fish and Wildlife

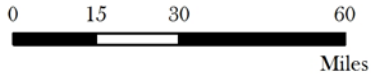
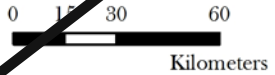
- This chart is not intended for use in navigation -



Marine GIS Lab  
September 2015



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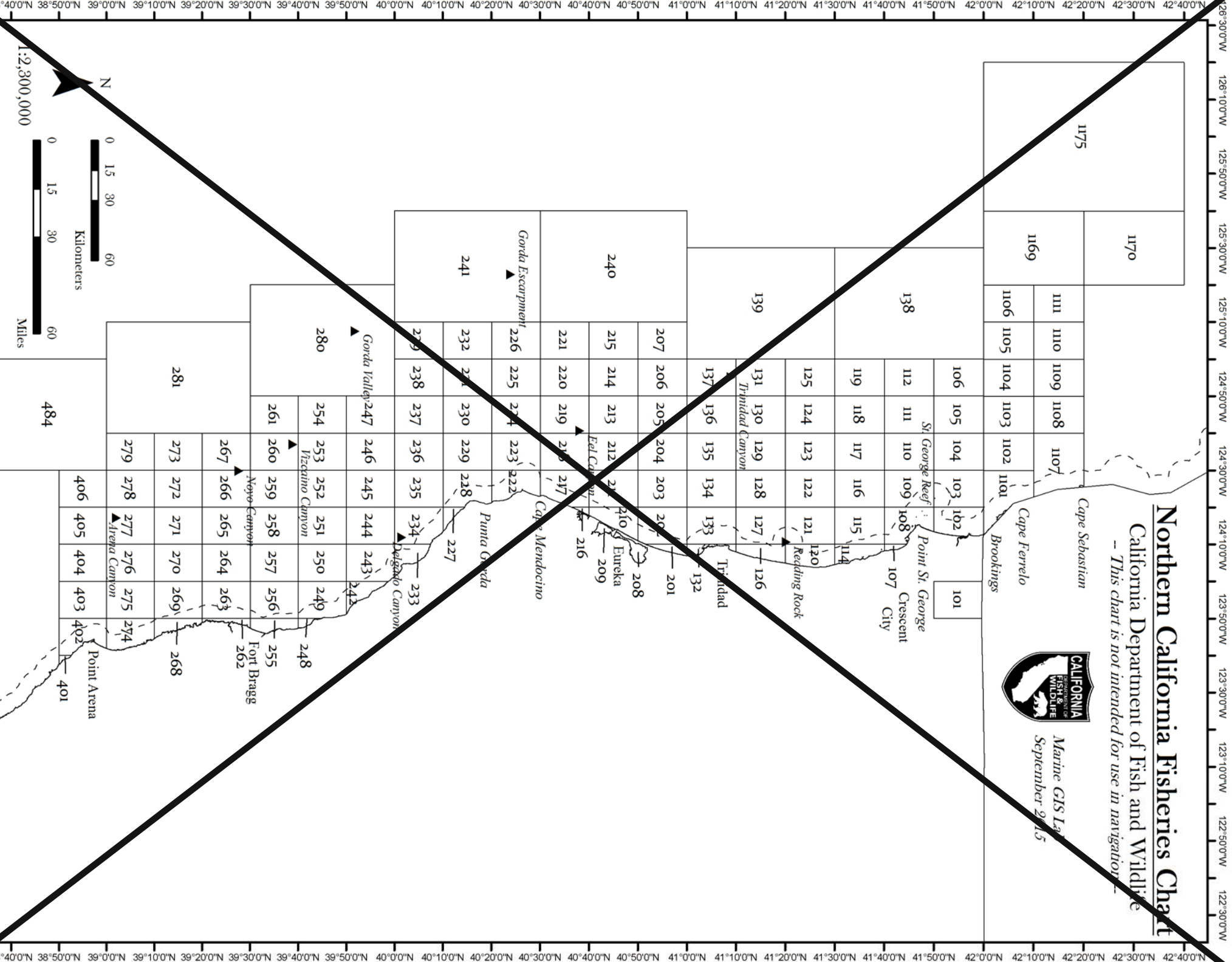
# Northern California Fisheries Chart

California Department of Fish and Wildlife

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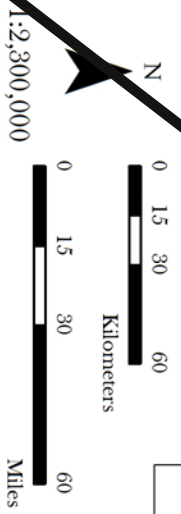


Marine GIS Layer  
September 9, 2015



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## STATE OF CALIFORNIA DEPARTMENT OF FISH AND WILDLIFE

# DAILY LOBSTER LOG

### NOTICE TO PERMITTEES

- This information is being requested by THE STATE OF CALIFORNIA, Department of Fish and Wildlife, Marine Region, for the principal purposes of fisheries research and management. The official responsible for maintaining this information is:

Regional Manager, Marine Region

~~4665 Lampson Avenue, Suite G~~ 3030 Old Ranch Parkway, Suite 400

~~Los Alamitos, CA 90720~~

Seal Beach, CA 90740

- Any person who owns and/or operates any vessel used to take lobsters must keep and submit a complete and accurate record of all lobster fishing activities on forms provided by the Department. This information is required pursuant to Fish and Game Code Sections 7923 and 8026, and California Code of Regulations, Title 14, Sections 122 and 190.
- Fish and Game Code Sections 8026 and 12002 impose permit/license suspension or revocation, and other penalties, for failing to provide this information.
- Pursuant to Fish and Game Code Section 8022, this Form and the information contained therein is confidential and shall not be public records. The information shall be compiled or published as summaries, so as not to disclose the individual records or business of any person. The Department may release this information to any federal fishery management agency for the purposes of enforcing fishery management provisions, provided the information otherwise remains confidential. The Department may also release this information for law enforcement purposes, or pursuant to a court order.
- An individual may access records maintained by the Department that contain their personal information by contacting the official at the above address.



NAME: .....

ADDRESS: .....

FISHERMEN ID: .....

IS THIS A CHANGE OF ADDRESS?      YES       NO

MORE ENVELOPES NEEDED?      YES       NO

Send this form in with monthly logs or call (562) 342-7130

**FOR DEPARTMENT USE ONLY**

LOGBOOK NUMBER: .....

ISSUE DATE: .....

ISSUED BY: .....

OFFICE LOCATION: .....





## IMPORTANT INSTRUCTIONS

### General

1. Complete a separate fishing activity section for each day traps are pulled, this includes multi-day trips. If more than 5 locations were fished in one day, continue recording fishing information in the next section and enter the **same date** in the data box. For multi-day trips or received catch, record the ~~landing receipt fish ticket~~ number(s) for the entire load on the last day traps were pulled.
2. If multiple permittees are aboard the vessel, only one logbook entry should be submitted for that day's fishing. If the fisherman or vessel ID number changes before the 2 fishing activity sections are completed, proceed to the following page and record new information.
3. Return the completed top copies to the Department on or before the 10th day of the following month (MFSU, ~~4665 Lampson Avenue, Suite C, Los Alamitos, CA 90720~~ 3030 Old Ranch Parkway, Suite 400, Seal Beach, CA 90740). Voided logs must also be submitted. Notification is not needed for months not fished. Do not fold or staple these forms.
4. The duplicate copy is the property of the permittee and it remains in the book as your permanent fishing record.
5. All logbook and/or envelope requests will be processed through the ~~Los Alamitos Seal Beach~~ office. Please use thereorder form printed on the front flap of this logbook and submit with monthly logs.

### Specific

1. Please print all characters in ink (no pencil) using CAPITAL letters only. Print each character entirely within the boxes that are provided.
2. The current log format **cannot** accommodate ranges in depth, block numbers, nights in water, etc. Please record information as described in the DEFINITIONS section below.
3. For those cases where mechanical failure, major storm events, etc. precludes trap tending in compliance with Fish and Wildlife regulations, record exact nights soaked with explanation in the note pad area.

## DEFINITIONS

**Fishing Activity Section:** The area of the log where specific trapping information (Trap Location, Depth, etc.) is recorded for EACH day of trapping. One log page can accommodate two (2) separate days of fishing.

**Trap Locations:** Report the **Latitude and Longitude** for a specific set of traps. Use decimal minutes to the hundredths place. Example 34° 05.15N, 120° 04.85W.

**F&W Block Number:** ~~The block number where most of the fishing occurred.~~ The origin block number from the California Fisheries Chart Series available at <https://wildlife.ca.gov/Fishing/Commercial/MFSU>

**Depth (in feet):** Depth at which **most** of the traps within the set are placed.

**No. Traps Pulled:** Number of traps tended within the set.

**No. Shorts Released:** Number of sub-legal lobsters immediately returned to the water.

**No. Legals Retained:** Number of legal lobsters kept for commercial/personal use.

**Date Traps Pulled:** Date the specified traps were tended.

**Note Pad:** For permittee's use. Shall be used for additional landing receipts and Crew ID numbers as well as vessel failure/storm notification..

**Multi-day trip/Received:** To be marked if the day's fishing activity is associated with a multi-day trip or if lobsters are received for future sale.

**No. Traps Currently Deployed:** Total number of traps currently deployed in the water.

**Landing Receipt -Fish Ticket Number(s):** ~~Landing receipt associated with the lobsters retained for that day's fishing. Please remember to enter the Alpha character for the receipt in first box (Ex- **Q** 215435 or **P** 532076).~~ Serial number of the electronic fish ticket (E-tix) or landing receipt associated with the harvested catch.

121°30'0"W 120°45'0"W 120°0'0"W 119°15'0"W 118°30'0"W 117°45'0"W 117°0'0"W

35°15'0"N

35°15'0"N

34°30'0"N

34°30'0"N

33°45'0"N

33°45'0"N

33°0'0"N

33°0'0"N

32°15'0"N

32°15'0"N

# Southern California Fisheries Chart

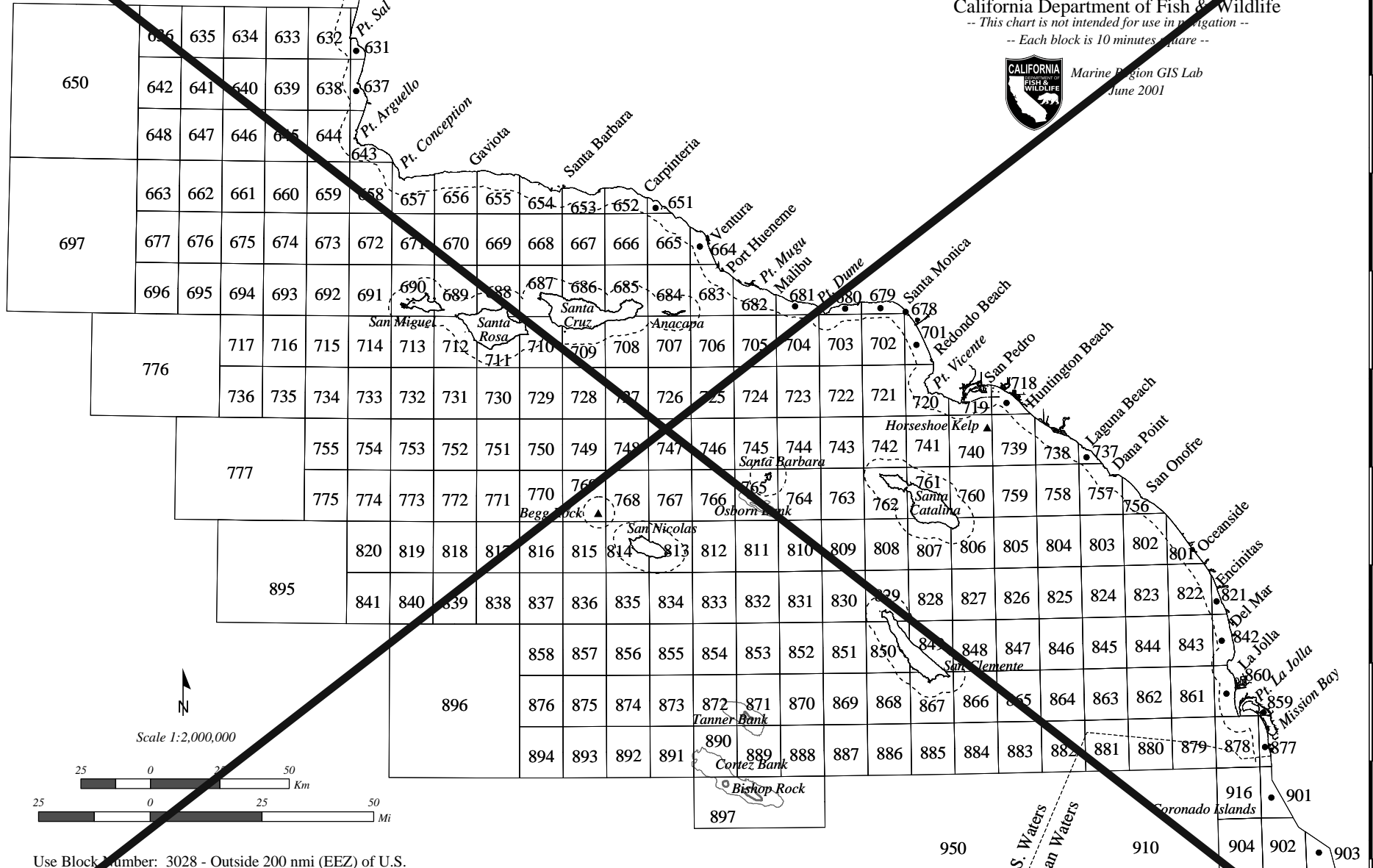
California Department of Fish & Wildlife

-- This chart is not intended for use in navigation --

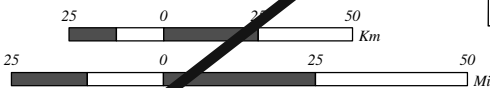
-- Each block is 10 minutes square --



Marine Region GIS Lab  
June 2001



Scale 1:2,000,000



Use Block Number: 3028 - Outside 200 nmi (EEZ) of U.S.  
 3900 - Outside 200 nmi of Mexico  
 Note: Between 1964-2000, fishing blocks 857, 858, 875, 876, 893, 894 were incorporated into a larger block denoted as 857.

121°30'0"W 120°45'0"W 120°0'0"W 119°15'0"W 118°30'0"W 117°45'0"W 117°0'0"W



State of California – Department of Fish and Wildlife

DAILY LOBSTER LOG

DFW 122 (REV. 03/04/16 03/2024) Previously DFG 122

SL

CDFW Boat Registration Number

FISHERMAN LAST NAME	F. I.	FISHERMAN ID NUMBER	VESSEL NAME	F & W VESSEL NUMBER
		L		

TRAP LOCATIONS				F & W Block No.	DEPTH (IN FEET)	No. of TRAPS PULLED	No. NIGHTS IN WATER	No. of SHORTS RELEASED	No. of LEGALS RETAINED	DATE TRAPS PULLED		
LATITUDE		LONGITUDE								MONTH	DAY	YEAR
Degree	Minutes	Degree	Minutes									
Ex. 34°	Ex. 05.15'	Ex. 120°	Ex. 04.85'									
FISH TICKET NUMBERS (S)												

NOTE PAD:

MULTI-DAY TRIP

# OF TRAPS CURRENTLY DEPLOYED

LANDING RECEIPT NUMBER (S)				CREW ID NUMBERS			
1) <input type="text"/>	2) <input type="text"/>	3) <input type="text"/>	4) <input type="text"/>	L <input type="text"/>	L <input type="text"/>		

TRAP LOCATIONS				F & W Block No.	DEPTH (IN FEET)	No. of TRAPS PULLED	No. NIGHTS IN WATER	No. of SHORTS RELEASED	No. of LEGALS RETAINED	DATE TRAPS PULLED		
LATITUDE		LONGITUDE								MONTH	DAY	YEAR
Degree	Minutes	Degree	Minutes									
Ex. 34°	Ex. 05.15'	Ex. 120°	Ex. 04.85'									
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1) <input type="text"/>	2) <input type="text"/>	3) <input type="text"/>	4) <input type="text"/>	L <input type="text"/>	L <input type="text"/>		



State of California – Department of Fish and Wildlife

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FISHERMAN LAST NAME	F. I.	FISHERMAN ID NUMBER <b>L</b>	VESSEL NAME	F & W VESSEL NUMBER
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TRAP LOCATIONS				F & W Block No.	DEPTH (IN FEET)	No. of TRAPS PULLED	No. NIGHTS IN WATER	No. of SHORTS RELEASED	No. of LEGALS RETAINED	DATE TRAPS PULLED		
LATITUDE		LONGITUDE								MONTH	DAY	YEAR
Degree	Minutes	Degree	Minutes							<input type="text"/>	<input type="text"/>	<input type="text"/>
Ex. 34°	Ex. 05.15'	Ex. 120°	Ex. 04.85'							<input type="text"/>	<input type="text"/>	<input type="text"/>
										<div style="border: 1px solid black; width: 100%; height: 100%; margin-bottom: 5px;"></div> <div style="border: 1px solid black; width: 100%; height: 100%;"></div>		
										# OF TRAPS CURRENTLY DEPLOYED <input type="text"/> <input type="text"/> <input type="text"/>		

LANDING RECEIPT NUMBER (S)				CREW ID NUMBERS			
1) <input type="text"/>	2) <input type="text"/>	3) <input type="text"/>	4) <input type="text"/>	L _____	L _____		

TRAP LOCATIONS				F & W Block No.	DEPTH (IN FEET)	No. of TRAPS PULLED	No. NIGHTS IN WATER	No. of SHORTS RELEASED	No. of LEGALS RETAINED	DATE TRAPS PULLED		
LATITUDE		LONGITUDE								MONTH	DAY	YEAR
Degree	Minutes	Degree	Minutes							<input type="text"/>	<input type="text"/>	<input type="text"/>
Ex. 34°	Ex. 05.15'	Ex. 120°	Ex. 04.85'							<input type="text"/>	<input type="text"/>	<input type="text"/>
										<div style="border: 1px solid black; width: 100%; height: 100%; margin-bottom: 5px;"></div> <div style="border: 1px solid black; width: 100%; height: 100%;"></div>		
										# OF TRAPS CURRENTLY DEPLOYED <input type="text"/> <input type="text"/> <input type="text"/>		

LANDING RECEIPT NUMBER (S)				CREW ID NUMBERS			
1) <input type="text"/>	2) <input type="text"/>	3) <input type="text"/>	4) <input type="text"/>	L _____	L _____		