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## Fish and Game Commission



*Wildlife Heritage and Conservation  
Since 1870*

### Marine Resources Committee

Committee Co-Chairs: Commissioner Sklar and Commissioner Murray

### Meeting Document Index November 6-7, 2024

#### [Complete Binder \(18.2 MB\)](#)

#### November 6, 2024

1. Approve agenda and order of items
2. [Marine protected area \(MPA\) regulation change petitions evaluation process](#)

#### November 7, 2024

3. [Application for new aquaculture lease](#) (updated 11/2/2024)
4. [Market squid fishery management and fishery management plan review](#)
5. [Recreational barred sand bass fishery](#)
6. [Recreational crab trap gear options and trap validation for commercial passenger fishing vessels](#)
7. [Commercial harvest of marine algae sea palm \(\*Postelsia\*\)](#)
8. [Experimental Fishing Permit \(EFP\) Program](#)
9. [Red abalone recovery plan: Risk tolerance for harvest](#)
10. [Staff and agency updates](#)
11. [Future agenda items](#)
12. [General public comment for items not on the agenda](#)