

Commissioners
Samantha Murray, President
La Jolla
Erika Zavaleta, Vice President
Santa Cruz
Jacque Hostler-Carmesin, Member
McKinleyville
Eric Sklar, Member
Saint Helena
Darius W. Anderson, Member
Kenwood

STATE OF CALIFORNIA
Gavin Newsom, Governor

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Fish and Game Commission



*Wildlife Heritage and Conservation
Since 1870*

Meeting Documents Index

February 12-13, 2025

Complete binders: ([Wednesday](#) – 65.8MB) ([Thursday](#) – 19MB)

1. **Consider approving agenda and order of items**
2. **[Election of Commission president and vice president](#)**
3. **[Committee assignments](#)**
4. **[General public comment for items not on the agenda](#)**
5. **[Southern California steelhead \(consent\)](#)**
6. **[White sturgeon \(consent\)](#)**
7. **Commission executive director and Department reports**
 - (A) **[Commission executive director](#)**
 - (B) **[Department director and Law Enforcement Division](#)**
8. **[Inland sport fishing](#)**
9. **[White sturgeon sport fishing 2084 regular rulemaking](#)**
10. **[Waterfowl hunting](#)**
11. **[Big game hunting and chronic wasting disease](#)**
12. **[Application for a new restricted species permit](#)**
13. **[Morro manzanita](#)**
14. **[Western Joshua Tree Conservation Plan](#) (25MB)**
15. **[Regulation change petitions \(wildlife\)](#)**

16. **Committee and Department reports**
 - (A) [*Tribal Committee*](#)
 - (B) [*Wildlife Resources Committee*](#)
 - (C) [*Department Wildlife and Fisheries Division, and Department Ecosystem Conservation Division*](#)
17. [**State Water Resources Control Board: Providing water for fish and wildlife and their habitats**](#)
18. [**Recreational take of ocean salmon and Pacific halibut**](#)
19. [**Commercial take of coonstripe shrimp emergency**](#)
20. [**Commercial take of red and other sea urchin**](#)
21. [**Commercial harvest of kelp, including sea palm, and other aquatic plants**](#)
22. [**Recreational take of barred sand bass**](#)
23. [**Aquaculture lease assignment**](#)
24. [**Experimental fishing permit \(EFP\) major amendment request**](#)
25. [**Experimental fishing permit application**](#)
26. [**Regulation change petitions \(marine\)**](#)
27. **Committee and Department reports**
 - (A) [*Marine Resources Committee*](#)
 - (B) [*Department Marine Region*](#)
28. **Commission administrative items**
 - (A) [*Legislative report*](#)
 - (B) [*Rulemaking timetable updates*](#)
 - (A) [*Future meetings and new business*](#)
29. [**General public comment for items not on the agenda**](#)

[**Executive Session**](#)

Public Receipt of Documents

1. [Annual report to the California State Legislature regarding necropsies on mountain lions taken under depredation permits in 2024.](#)
(Pursuant to subdivision 4807(b), California Fish and Game Code)
2. Petition from the Center for Biological Diversity and the Endangered Habitats League to list quino checkerspot butterfly (*Euphydryas editha quino*) as endangered under the California Endangered Species Act. Additional information about the petition is available at <https://fgc.ca.gov/CESA> under "Active Petitions."
(Pursuant to subsection 670.1(c), Title 14, California Code of Regulations)