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Santa Cruz

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**Eric Sklar**, Member  
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STATE OF CALIFORNIA  
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## Fish and Game Commission



*Wildlife Heritage and Conservation  
Since 1870*

**Melissa A. Miller-Henson**  
**Executive Director**  
P.O. Box 944209  
Sacramento, CA 94244-2090  
(916) 653-4899  
[fgc@fgc.ca.gov](mailto:fgc@fgc.ca.gov)  
[www.fgc.ca.gov](http://www.fgc.ca.gov)

### Marine Resources Committee

Committee Co-Chairs: Commissioner Sklar and Commissioner Murray

### Meeting Document Index March 13, 2025

#### [Complete Binder \(13.8 MB\)](#)

**March 13, 2025**

1. **Approve agenda and order of items**
2. [Commercial coonstripe shrimp fishery](#)
3. **Marine aquaculture and state water bottom leases**
  - (A) [Application for new aquaculture lease](#)
  - (B) [Status of existing leases](#)
4. [Red abalone recovery](#)
5. [Staff and agency updates](#)
6. [Future agenda items](#)
7. [General public comment for items not on the agenda](#)