

Commissioners

Erika Zavaleta, President
Santa Cruz

Samantha Murray, Vice President
La Jolla

Jacque Hostler-Carmesin, Member
McKinleyville

Eric Sklar, Member
Saint Helena

Darius W. Anderson, Member
Kenwood

STATE OF CALIFORNIA
Gavin Newsom, Governor

Fish and Game Commission



*Wildlife Heritage and Conservation
Since 1870*

Melissa A. Miller-Henson
Executive Director
P.O. Box 944209
Sacramento, CA 94244-2090
(916) 653-4899
fgc@fgc.ca.gov
www.fgc.ca.gov

Meeting Documents Index

April 16-17, 2025

Complete binders: ([Wednesday](#) – 74MB) ([Thursday](#) – 31MB)

1. Consider approving agenda and order of items
2. [General public comment for items not on the agenda](#)
3. [Initial private lands wildlife habitat enhancement and management \(PLM\) area plans and licenses](#)
4. [Five-year PLM area plans and licenses](#)
5. [Annual PLM area plans and licenses](#)
6. [Golden mussel emergency regulation](#) (revised April 10)
7. Commission executive director and Department reports
 - (A) [Commission executive director](#)
 - (B) [Department director and Law Enforcement Division](#)
8. [Falconry](#)
9. [Waterfowl hunting](#)
10. [Big game hunting and chronic wasting disease testing](#)
11. [White sturgeon sport fishing 2084 regular rulemaking](#)
12. Inland sport fishing
 - (A) [Central Valley \(annual\)](#)
 - i. [Department presentation \(received at April 16, 2025 meeting\)](#)
 - (B) [Klamath River Basin \(annual\)](#)
 - i. [Department presentation \(received at April 16, 2025 meeting\)](#)
13. [Morro manzanita](#)

14. [Western Joshua Tree Conservation Plan](#)
15. [Recovery planning for CESA-listed species](#)
16. [Regulation change petitions](#) (wildlife and inland fisheries)
17. [Non-regulatory requests from previous meetings](#) (wildlife and inland fisheries)
18. Committee and Department reports
 - (A) [Tribal Committee](#)
 - (B) [Wildlife Resources Committee](#)
 - (C) [Department Wildlife and Fisheries Division, and Department Ecosystem Conservation Division](#)
19. [Commercial California halibut and white seabass set gill nets](#)
20. [Commercial take of red and other sea urchin and sea cucumber](#)
21. [Commercial harvest of kelp, including sea palm, and other aquatic plants](#)
22. [Recreational crab fishing gear and commercial passenger fishing vessel trap validation](#)
23. [Recreational take of barred sand bass](#)
24. Market squid (note: A and B are combined into one summary)
 - (A) [Market Squid Fishery Management Plan](#)
 - (B) [Commercial take of market squid](#)
25. [Application for a restricted species permit amendment](#)
26. [Experimental fishing permit \(EFP\) major amendment request](#)
27. [Commission Policy on Naming Installations](#)
28. [Regulation change petitions \(marine\)](#)
29. [Non-regulatory requests from previous meetings](#) (marine)
30. Committee and Department reports
 - (A) [Marine Resources Committee](#)
 - (B) [Department Marine Region](#)
31. Commission administrative items
 - (A) [Legislative report](#)
 - (B) [Rulemaking timetable updates](#)
 - (C) [Future meetings and new business](#)
32. [General public comment for items not on the agenda](#)

Executive Session