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STATE OF CALIFORNIA  
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## **Fish and Game Commission**



*Wildlife Heritage and Conservation  
Since 1870*

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### **Meeting Documents Index Wildlife Resources Committee May 15, 2025**

#### **[Complete Binder](#) (7.2 MB)**

- 1. Approve agenda and order of items**
- 2. [Annual regulation changes](#)**
- 3. [Periodic regulation changes](#)**
- 4. [Take of coyotes](#)**
- 5. [Department updates](#)**
- 6. [General public comment for items not on the agenda](#)**
- 7. [Future agenda items](#)**