

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2002091018

Project Title: Requested Incidental Take Permit for Crotch's Bumble Bee (Canyon Hills Project)

Lead Agency: California Department of Fish and Wildlife

Contact Person: R5CEQA@wildlife.ca.gov

Mailing Address: 3883 Ruffin Road

Phone: 858-467-4201

City: San Diego

Zip: 92123

County: United States

Project Location: County: Los Angeles

City/Nearest Community: Sun Valley

Cross Streets: _____ Zip Code: 91352

Longitude/Latitude (degrees, minutes and seconds): 34 ° 14 ' 28.5 " N / 118 ° 18 ' 04.5 " W Total Acres: Approx. 300

Assessor's Parcel No.: See Attached

Section: _____ Twp.: _____ Range: _____ Base: _____

Within 2 Miles: State Hwy #: I-210

Waterways: _____

Airports: _____ Railways: _____ Schools: _____

Document Type:

CEQA: ☐ NOP ☐ Draft EIR NEPA: ☐ NOI Other: ☐ Joint Document
☐ Early Cons ☒ Supplement/Subsequent EIR ☐ EA ☐ Final Document
☐ Neg Dec (Prior SCH No.) 2002091018 ☐ Draft EIS ☐ Other: _____
☐ Mit Neg Dec Other: _____ ☐ FONSI _____

Local Action Type:

☐ General Plan Update ☐ Specific Plan ☐ Rezone ☐ Annexation
☐ General Plan Amendment ☐ Master Plan ☐ Prezone ☐ Redevelopment
☐ General Plan Element ☐ Planned Unit Development ☐ Use Permit ☐ Coastal Permit
☐ Community Plan ☐ Site Plan ☐ Land Division (Subdivision, etc.) ☒ Other: ITP

Development Type:

☒ Residential: Units 221 SFH Acres _____
☐ Office: Sq.ft. _____ Acres _____ Employees _____
☐ Commercial: Sq.ft. _____ Acres _____ Employees _____
☐ Industrial: Sq.ft. _____ Acres _____ Employees _____
☐ Educational: _____
☐ Recreational: _____
☐ Water Facilities: Type _____ MGD _____
☐ Transportation: Type _____
☐ Mining: Mineral _____
☐ Power: Type _____ MW
☐ Waste Treatment: Type _____ MGD
☐ Hazardous Waste: Type _____
☐ Other: _____

Project Issues Discussed in Document:

☐ Aesthetic/Visual ☐ Fiscal ☐ Recreation/Parks ☐ Vegetation
☐ Agricultural Land ☐ Flood Plain/Flooding ☐ Schools/Universities ☐ Water Quality
☐ Air Quality ☐ Forest Land/Fire Hazard ☐ Septic Systems ☐ Water Supply/Groundwater
☐ Archeological/Historical ☐ Geologic/Seismic ☐ Sewer Capacity ☐ Wetland/Riparian
☒ Biological Resources ☐ Minerals ☐ Soil Erosion/Compaction/Grading ☐ Growth Inducement
☐ Coastal Zone ☐ Noise ☐ Solid Waste ☐ Land Use
☐ Drainage/Absorption ☐ Population/Housing Balance ☐ Toxic/Hazardous ☐ Cumulative Effects
☐ Economic/Jobs ☐ Public Services/Facilities ☐ Traffic/Circulation ☐ Other: _____

Present Land Use/Zoning/General Plan Designation:

Undeveloped/(T)(Q)RE11-1-H, (T)(Q)RE9-1-H, (T)(Q)A1-1/Minimum Residential, Low Residential

Project Description: (please use a separate page if necessary)

See Attached Notice of Completion and Availability

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

☐ Air Resources Board	☐ Office of Historic Preservation
☐ Boating & Waterways, Department of	☐ Office of Public School Construction
☐ California Emergency Management Agency	☐ Parks & Recreation, Department of
☐ California Highway Patrol	☐ Pesticide Regulation, Department of
☐ Caltrans District # _____	☐ Public Utilities Commission
☐ Caltrans Division of Aeronautics	☐ Regional WQCB # _____
☐ Caltrans Planning	☐ Resources Agency
☐ Central Valley Flood Protection Board	☐ Resources Recycling and Recovery, Department of
☐ Coachella Valley Mtns. Conservancy	☐ S.F. Bay Conservation & Development Comm.
☐ Coastal Commission	☐ San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
☐ Colorado River Board	☐ San Joaquin River Conservancy
☐ Conservation, Department of	☒ Santa Monica Mtns. Conservancy
☐ Corrections, Department of	☐ State Lands Commission
☐ Delta Protection Commission	☐ SWRCB: Clean Water Grants
☐ Education, Department of	☐ SWRCB: Water Quality
☐ Energy Commission	☐ SWRCB: Water Rights
☐ Fish & Game Region # _____	☐ Tahoe Regional Planning Agency
☐ Food & Agriculture, Department of	☐ Toxic Substances Control, Department of
☐ Forestry and Fire Protection, Department of	☐ Water Resources, Department of
☐ General Services, Department of	
☐ Health Services, Department of	☐ Other: _____
☐ Housing & Community Development	☐ Other: _____
☐ Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date October 31, 2025 Ending Date December 15, 2025

Lead Agency (Complete if applicable):

Consulting Firm: <u>CAJA Environmental Services, LLC</u>	Applicant: <u>Whitebird Inc., doing business in California as California Whitebird, Inc.</u>
Address: <u>9410 Topanga Canyon Blvd., Suite 101</u>	Address: <u>2618 San Miguel Drive, #468</u>
City/State/Zip: <u>Chatsworth, CA 91311</u>	City/State/Zip: <u>Newport Beach, CA 92660</u>
Contact: <u>Stacie Henderson</u>	Phone: <u>(213) 269-1902</u>
Phone: <u>(310) 469-6703</u>	

Signature of Lead Agency Representative: Wilson-Olgin, Erinn@Wildlife Digitally signed by Wilson-Olgin, Erinn@Wildlife
Date: 2025.10.27 15:41:45 -07'00' Date: 10/27/2025

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.

APN

2562-008-009; 2562-004-009; 2562-004-001, 005, 012, 015; 2562-006-003, 006; 2562-007-001; 2562-004-005, 012; 2562-004-015; 2562-006-003, 006; 2562-007-01; 2572-028-025, 026; 2572-028-027; 2562-003-005; 2563-025-006; 2562-003-018; 2563-025-009; 2563-026-006; 2562-008-002