

Commissioners

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STATE OF CALIFORNIA
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Fish and Game Commission



*Wildlife Heritage and Conservation
Since 1870*

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Meeting Documents Index

February 11-12, 2026

[Meeting Binder \(63 MB\)](#) — *Updated February 10 at 11:50 p.m.*

Binder includes documents for ALL agenda items.

1. **Consider approving agenda and order of items**
2. [Election of Commission president and vice president](#)
3. [Committee assignments](#)
4. [General public comment for items not on the agenda](#)
5. [Southern resident killer whale \(consent\)](#)
6. [Recreational take of rockfish, cabezon, greenling, and lingcod regular rulemaking \(consent\)](#)
7. [Commercial coonstripe shrimp fishery regular rulemaking \(consent\)](#)
8. [Processing and donating sport-caught fish \(consent\)](#)
9. [Regulation change petitions \(marine\) \(consent\)](#) – *Updated 2/7*
10. [Non-regulatory requests from previous meetings \(marine\) \(consent\)](#)
11. **Commission executive director and Department reports**
 - (A) [Commission executive director](#)
 - (B) [Department director and Law Enforcement Division](#)
12. **Experimental fishing permit (EFP) major amendment requests**
 - (A) [Amendment to an EFP \(Commission tracking ID #2023-01\)](#)
 - (B) [Amendment to an EFP \(Commission tracking ID #2023-02\)](#)
 - (C) [Amendment to an EFP \(Commission tracking ID #2023-04\)](#)

13. **Committee and Department reports**
 - (A) [*Tribal Committee*](#)
 - (B) [*Marine Resources Committee*](#)
 - (C) [*Department Marine Region*](#)
14. [Regulation change petitions \(wildlife and inland fisheries\) \(consent\)](#)
15. [Non-regulatory requests from previous meetings \(wildlife and inland fisheries\) \(consent\)](#)
16. **Committee and Department reports**
 - (A) [*Wildlife Resources Committee*](#)
 - (B) [*Department Wildlife and Fisheries Division, and Department Ecosystem Conservation Division*](#)
17. [Mountain lion \(22MB\)](#)
18. [Providing water for fish and wildlife and their habitats](#)
19. [Inland sport fishing: Central Valley \(annual\) and Klamath River Basin \(annual\)](#)
20. [Waterfowl hunting](#)
21. [Bighorn sheep hunting](#)
22. [Pronghorn antelope hunting](#)
23. [Elk hunting](#)
24. [Black bear hunting](#)
25. **Commission administrative items**
 - (A) [*Legislative report*](#)
 - (B) [*Rulemaking timetable updates*](#)
 - (C) [*Future meetings and new business*](#)
26. [General public comment for items not on the agenda](#)

[Executive Session](#)

Public Receipt of Documents

Since December 12, 2025, the Commission has received four documents to highlight for the public:

1. [Report on necropsies on mountain lions taken under 2025 depredation permits.](#)
(Pursuant to Section 4807, Fish and Game Code)

2. Department's evaluation reports on the petition to list Bendire's thrasher (*Toxostoma bendirei*) and LeConte's thrasher (*Toxostoma lecontei*) as threatened or endangered species under the California Endangered Species Act (CESA). Consideration of whether the petitioned actions may be warranted is scheduled for April 2026. Additional information about the petition is available on the Commission's CESA page under "Active Petitions" at <https://fgc.ca.gov/CESA>.
3. Department's evaluation report on the petition to list the northern and southern populations of western spadefoot (*Spea hammondi*) as threatened (northern population) and endangered (southern population) species under CESA. Consideration of whether the petitioned actions may be warranted is scheduled for April 2026. Additional information about the petition is available on the Commission's CESA page under "Active Petitions" at <https://fgc.ca.gov/CESA>.
4. [Withdrawal of an aquaculture state water bottom lease amendment request](#) by Bernard Friedman, Chief Executive Officer, Santa Barbara Mariculture Company. The request to amend lease M-653-02 was to authorize the cultivation of two additional species – giant kelp (*Macrocystis pyrifera*) and California mussel (*Mytilus californianus*) – and to expand the lease area by twenty acres.