

### 3. Committee Assignments

| Today's Item  | Information <input type="checkbox"/> | Action <input checked="" type="checkbox"/> |
|---|--------------------------------------|--|
| The Commission forms three committees from its membership, consisting of at least one or up to two commissioners: Marine Resources Committee, Wildlife Resources Committee, and Tribal Committee. |                                      |  |

#### Summary of Previous/Future Actions

- Committee assignments made February 12-13, 2025
- **Today's assignment of committee co-chairs February 11-12, 2026**

#### Background

The Commission has three committees established in statute: Marine Resources Committee (MRC), Wildlife Resources Committee (WRC), and Tribal Committee (TC). The Commission forms the committees from its membership, consisting of at least one, but no more than two, commissioners; there are no limits to how long a commissioner may serve on a particular committee.

MRC is charged with reporting to the Commission on its activities and providing recommendations to the Commission regarding marine resource matters. WRC is similarly charged related to terrestrial and inland fisheries matters. TC provides recommendations to the Commission relative to matters associated with California's Native American tribes and tribal communities.

Each committee currently meets three times per year. MRC and WRC alternate meetings during the months between regular Commission meetings. TC meets the day prior to three of the regular Commission meetings.

Committee assignments are generally identified at the beginning of each year or when changes in the composition of the Commission warrant. Current assignments were made in February 2025.

- Marine Resources Committee: Eric Sklar and Samantha Murray
- Wildlife Resources Committee: Erika Zavaleta and Darius Anderson
- Tribal Committee: Jacque Hostler-Carmesin

At this meeting, the Commission will consider and potentially approve changes to committee assignments for 2026.

**Significant Public Comments (N/A)**

**Recommendation (N/A)**

**Exhibits (N/A)**

**Motion**

Moved by \_\_\_\_\_ and seconded by \_\_\_\_\_ that the Commission assigns:

1. \_\_\_\_\_ and \_\_\_\_\_ to the Marine Resources Committee,
2. \_\_\_\_\_ and \_\_\_\_\_ to the Tribal Committee, and
3. \_\_\_\_\_ and \_\_\_\_\_ to the Wildlife Resources Committee.