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## Fish and Game Commission



*Wildlife Heritage and Conservation  
Since 1870*

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### **Revised\* Meeting Agenda** **April 15-16, 2026**

**California Natural Resources Headquarters Building**  
**715 P Street, Second Floor**  
**Sacramento, CA 95814**

Join us in person in Sacramento to provide public comment or observe the meeting.

#### **Options for Remote Public Comment via Zoom or Phone**

To join the meeting remotely via Zoom (video and audio), click directly on the meeting link at <https://us02web.zoom.us/j/89998047571>. You can access detailed instructions for joining by phone or Zoom by clicking [here](#) or visit the Commission meetings page at [fgc.ca.gov/meetings](http://fgc.ca.gov/meetings); for instructions on how to join by phone (audio only), refer to Option 3.

The Commission will make a reasonable effort to provide the public additional opportunities to observe or provide comment in the meeting through the Zoom webinar platform by computer, mobile device, or telephone connections. However, the Commission cannot guarantee the accessibility or functionality of the remote connection options. Should technical issues affect remote attendee access or webinar quality, an attempt will be made to resolve them; however, the meeting will continue with in-person attendees.

#### **Option for Remote Observation Without Public Comment**

To watch or listen only on the day of the meeting visit <http://www.fgc.ca.gov> (link is on the right side of the page). The Commission will make a reasonable effort to live-stream the meeting to allow the public to observe the meeting from a remote location without providing comments. However, the Commission cannot guarantee the accessibility or functionality of the webcast.

**\* This agenda has been revised to amend the description for Agenda Item 7C to include updates on Pacific halibut regulations and Department actions pertaining to the Dungeness crab fishery.**

- Notes:**
- (1) See important meeting deadlines and procedures, including written public comment deadlines, starting on page 10.**
  - (2) Unless otherwise indicated, the California Department of Fish and Wildlife is identified as Department.**

- (3) All section and subsection references are to Title 14 of the California Code of Regulations (CCR), unless otherwise noted.
- (4) The Tribal Committee is scheduled to meet on April 14, 2026 – please see agenda at [www.fgc.ca.gov/meetings/2026](http://www.fgc.ca.gov/meetings/2026) for more information.

April 15, 2026; 8:30 AM

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## Call to Order and Roll Call to Establish a Quorum

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### 1. Consider Approving Agenda and Order of Items

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## Bin 2 Marine Protected Area (MPA) Petitions

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### 2. Evaluations and Recommendations for Non-Tribally Led or Co-Led Petitions\*

Receive and discuss Department presentation of its [evaluations](#) and recommendations for the ten [bin 2 MPA petitions](#) that are not tribally led or co-led (petitions 2023-14MPA, 2023-15MPA\_AM, 2023-16MPA, 2023-18MPA, 2023-23MPA\_AM, 2023-24MPA\_AM, 2023-27MPA\_AM, 2023-32MPA, 2023-33MPA\_AM, and 2023-34MPA).

(Pursuant to Section 662)

*\* Evaluations and recommendations for the other five bin 2 MPA petitions that are tribally led and co-led (2023-19MPA, 2023-20MPA, 2023-21MPA, 2023-28MPA\_AM, and 2023-29MPA\_AM) will be completed and presented at a later date.*

***The total amount of time allocated for public comment on this agenda item will be limited to no more than 60 minutes to limit the entire agenda item to approximately 4 hours in length, including presentation, commissioner questions, public comment, and discussion.***

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## General Public Comment

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### 3. General Public Comment for Items Not on the Agenda

Receive public comment regarding topics within the Commission's authority that are not included on the agenda.

Note: The Commission may not discuss or take action on any matter raised during this item, except to decide whether to place the matter on the agenda of a future meeting (sections 11125 and 11125.7(a), Government Code).

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## Discussion and Action Items

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### 4. Commission Executive Director and Department Reports

Receive updates on items of note since the previous Commission meeting.

(A) ***Commission executive director***

(B) ***Department director and Law Enforcement Division***

**5. Regulation Change Petitions (Marine)**

(Pursuant to Section 662)

(A) ***Petitions for action today***

Consider whether to grant, deny, or refer for additional review, petitions for regulation change received at previous meetings. Petitions granted today will be added to the Commission's rulemaking calendar for development and future consideration.

I. *Petition 2025-14: Request to reduce Pismo clam bag limit*

II. *Petition 2025-19: Request to amend recreational crab trap buoy regulations to reduce gear loss and whale entanglement risk*

(B) ***New petitions***

Receive new petitions for regulation change.

*Consideration of new petitions (whether to grant, deny, or refer petitions for additional review) is expected to be scheduled for the June 17-18, 2026 Commission meeting.*

(C) ***Referred petitions***

Receive public comments on petitions previously referred by the Commission to staff, legal counsel, a Commission committee, and/or the Department for review and consideration.

*MPA petition evaluations and recommendations will be heard under Agenda Item 2. MPA petitions are scheduled for presentation and public discussion at regional MPA petition Commission meetings in April and May 2026 (for more details, see [fgc.ca.gov/meetings/2026](http://fgc.ca.gov/meetings/2026)).*

**6. Non-Regulatory Requests from Previous Meetings (Marine)**

Consider and potentially act on non-regulatory requests (requests for action that do not require a regulation change) received from members of the public at previous meetings.

**7. Committee and Department Reports**

(A) ***Tribal Committee***

Receive summary and consider approving recommendations from the April 14, 2026 Committee meeting, including any recommendations related to tribally led or co-led MPA petitions. Discuss referred topics and consider revisions to topics and timing.

(B) ***Marine Resources Committee***

Receive summary and consider approving recommendations from the March 12, 2026 Committee meeting. Discuss referred topics and consider revisions to topics and timing.

(C) ***Department Marine Region***

I. Recreational Pacific halibut  
Update on annual regulations and automatic conformance to federal regulations for Pacific halibut.  
Pursuant to Section 1.95)

- II. Recreational Dungeness crab  
Public discussion of action taken by the Department director in the recreational Dungeness crab fishery to prohibit the use of crab traps in Fishing Zone 4 and 5 (Pigeon Point, 37°11' N Latitude to Point Conception, 34°27' N Latitude) effective at 6:00 p.m. on March 27, 2026. (Pursuant to Section 29.80)

**Recess**

**April 16, 2026; 9:00 AM**

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**Call to Order and Roll Call to Establish a Quorum**

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**Consent Items**

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Note: Items on the consent calendar are expected to be routine and non-controversial. After any public comment, the Commission will consider approving items on the consent calendar in a single vote without discussion. The presiding commissioner may choose to remove any item from the consent calendar and allow a separate discussion and potential action on that item in response to a request by a Commission member, staff, or an interested person.

**8. Initial Private Lands Wildlife Habitat Enhancement and Management Area (PLM) Plans and Licenses (consent)**

Consider approving initial PLM plans and 2026-2030 licenses for:  
(Pursuant to Section 601)

- |  |                                      |
|--|--------------------------------------|
| (A) Monterey County                        | (B) Monterey and San Benito counties |
| I. Porter Estate Co.<br>Bradley Ranch Inc. | I. Gabilan Cattle Co<br>Ranch        |

**9. Five-Year PLMs (consent)**

Consider approving five-year PLM plans and 2026-2030 licenses for:  
(Pursuant to Section 601)

- |                                   |  |
|-----------------------------------|--|
| (A) Humboldt and Trinity counties | II. Indian Valley Cattle Company (IVCC) – Lombardo Ranch |
| I. Wilkinson Hunting Club         | III. Peachtree Ranch                                     |
| (B) Mendocino County              | IV. Sky Rose Ranch                                       |
| I. R-R Ranch                      | (E) San Benito County                                    |
| II. Shamrock Ranch                | I. Lone Ranch  |
| (C) Merced County                 | II. Rancho La Cuesta                                     |
| I. DeFrancesco & Eaton Ranch      | (F) Tehama County  |
| (D) Monterey County               | I. R Wild Horse Ranch                                    |
| I. Camp 5 Outfitters – Roth Ranch |  |

**10. Annual PLMs (consent)**

Consider approving annual PLM plans for:  
(Pursuant to Section 601)

- (A) Del Norte County
  - I. Smith River PLM
- (B) Humboldt County
  - I. Big Lagoon
  - II. Diamond C Outfitters
  - III. Hunter Ranch
  - IV. Klamath PLM
  - V. Rainbow Ridge PLM
  - VI. Redwood House Ranch
  - VII. Stover Ranch
  - VIII. Wiggins Ranch
  - IX. Miller-Eriksen Ranch
- (C) Kern and Los Angeles counties
  - I. Tejon Ranch
- (D) Kern and San Luis Obispo counties
  - I. Temblor Ranch
- (E) Kings, Fresno, and Monterey counties
  - I. Van Boxtel Ranch
- (F) Mendocino County
  - I. Ackerman-South Daugherty WMA
  - II. Amann Ranch
  - III. Bridges Ranch
  - IV. Capistran Ranch
  - V. Carley Ranch
  - VI. Eden Valley Ranch
  - VII. Four Pines Ranch
  - VIII. Miller-Eriksen Ranch
  - IX. Pennacchio Ranch
  - X. Schneider Ranch
  - XI. Seven Springs Ranch
  - XII. Six Point Ranch
  - XIII. Spring Valley Ranch
  - XIV. Summer Camp Ranch
- (G) Merced County
  - I. Stevinson Ranch
- (H) Monterey County
  - I. Alexander Ranch
  - II. Bardin Ranch
  - III. Gabilan-Silacci Ranch
  - IV. Hartnell Ranch
  - V. San Bartolome Ranch
  - VI. Work Ranch
- (I) Monterey and San Benito counties
  - I. Morisoli Ranch
- (J) San Benito County
  - I. Lewis Ranch
  - II. Pine Mountain Ranch
  - III. Trincherio Ranch
- (K) San Luis Obispo County
  - I. Avenales Ranch
  - II. Carnaza Ranch
  - III. Chimney Rock Ranch
  - IV. Clark & White Ranch
  - V. D Rafter L Ranch
  - VI. Elk Run Ranch LLC
  - VII. Hearst Ranch
  - VIII. Parrish Pozo Ranch
- (L) Santa Clara County
  - I. Coon Creek Ranch
- (M) Shasta County
  - I. Stackhouse Ranch
- (N) Stanislaus County
  - I. Rooster Comb Ranch
- (O) Tehama County
  - I. 3D Ranch
  - II. Bell Ranch
- (P) Trinity County
  - I. Stewart Ranch
  - II. Travis Ranch

- 11. Bighorn Sheep Hunting (consent)**  
Consider adopting proposed amendments to regulations for bighorn sheep hunting and taking final action under the California Environmental Quality Act.  
(Amend Section 362)
- 12. Pronghorn Antelope Hunting (consent)**  
Consider adopting proposed amendments to regulations for pronghorn antelope hunting and taking final action under the California Environmental Quality Act.  
(Amend Section 363)
- 13. Elk Hunting (consent)**  
Consider adopting proposed amendments to regulations for elk and taking final action under the California Environmental Quality Act.  
(Amend sections 353, 364, 364.1, 555 and 555.1)
- 14. Bear Lake Buckwheat (consent)**  
Consider ratifying findings for the decision to list Bear Lake buckwheat (*Eriogonum microtheca* var. *lacus-ursi*) as endangered under the California Endangered Species Act.  
(Pursuant to subdivision 2075.5(e)(2), California Fish and Game Code)

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## Discussion and Action Items

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- 15. Committee and Department Reports**
  - (A) **Wildlife Resources Committee**  
Discuss referred topics and consider revisions to topics and timing. Consider approving draft agenda topics for the next committee meeting on May 14, 2026.
  - (B) **Department Wildlife and Fisheries Division, and Department Ecosystem Conservation Division**  
Receive updates from Department divisions on items of note since the previous Commission meeting.
- 16. Bendire's Thrasher and LeConte's Thrasher**  
Consider and potentially act on the petition, the Department's evaluation report, and comments received to determine whether listing Bendire's thrasher (*Toxostoma bendirei*) and LeConte's thrasher (*Toxostoma lecontei*) as threatened or endangered species under CESA may be warranted.  
(Pursuant to sections 2074 and 2074.2, California Fish and Game Code)
- 17. Western Spadefoot**  
Consider and potentially act on the petition, the Department's evaluation report, and comments received to determine whether listing the northern and southern populations of western spadefoot (*Spea hammondi*) as threatened and endangered species, respectively, under CESA may be warranted.  
(Pursuant to sections 2074 and 2074.2, California Fish and Game Code)

**18. Clear Lake Hitch**

Receive and discuss presentation from the Department with an update on Clear Lake hitch, including outcomes from the February 25, 2026 leadership summit.

**19. Sport Fishing (Annual)**

(A) **Central Valley**

Discuss proposed amendments to Central Valley sport fishing regulations. (Amend subsections 7.40(b)(4), (b)(43), (b)(66) and (b)(80))

(B) **Klamath River Basin**

Discuss proposed amendments to Klamath River Basin sport fishing regulations related to Chinook salmon. (Amend subsection 7.40(b)(50))

**20. Sport Fishing 2026 (Inland and Marine)**

Consider authorizing publication of notice of intent to amend sport fishing regulations. (Amend sections 1.62, 1.73, 1.74, 2.10, 2.11, 4.20, 5.00, 5.65, 5.85, 5.88, 6.34, 6.35, 7.00, 7.40, 7.50, 8.00, 8.10, 28.25, 28.30, 28.32, 28.35, 230, 701)

**21. Waterfowl Hunting**

Consider adopting proposed amendments to regulations for waterfowl hunting and taking final action under the California Environmental Quality Act. (Amend Section 502)

**22. Black Bear Hunting**

Consider adopting proposed amendments to regulations for black bear hunting and taking final action under the California Environmental Quality Act. (Amend sections 365, 366 and 708.12)

**23. Regulation Change Petitions (Wildlife and Inland Fisheries)**

(Pursuant to Section 662)

(A) **Petitions for action today**

Consider whether to grant, deny, or refer for additional review, petitions for regulation change received at previous meetings. Petitions granted today will be added to the rulemaking calendar for development and future consideration.

I. *Petition 2021-006: Request to revise the deer tag fee structure*

II. *Petition 2024-011: Request to amend sport fishing regulations to provide additional protection for coastal rainbow trout in Middle Piru Creek*

III. *Petition 2025-12: Request to modify regulations for the Napa-Sonoma Marshes Wildlife Area to allow bicycle use on roads and levees during waterfowl season*

IV. *Petition 2025-20: Request to change Santa Barbara muzzleloading rifle/archery buck hunt to either-sex deer hunt*

(B) **New petitions**

Receive new petitions for regulation change.

*Consideration of new petitions (whether to grant, deny, or refer for additional review) is currently scheduled for the June 17-18, 2026 Commission meeting.*

(C) **Referred petitions**

Receive comments on petitions previously referred by the Commission to staff, legal counsel, a Commission committee, or the Department for review and recommendation.

*Commission action on any referred petition will be scheduled for consideration once a recommendation is received.*

**24. Non-Regulatory Requests from Previous Meetings (Wildlife and Inland Fisheries)**

Consider and potentially act on non-regulatory requests (requests for action that do not require a regulation change) received from members of the public at previous meetings.

**25. Commission Administrative Items**

(A) **Legislative report**

Receive updates on state and federal legislation and regulatory activity, and consider providing direction to staff on potential actions.

(B) **Rulemaking timetable updates**

Review and consider approving changes to the perpetual timetable for anticipated regulatory actions.

(C) **Future meetings and new business**

Review logistics and approve draft agenda items for the next regularly scheduled Commission meeting (June 17-18). Consider any changes to previously approved meeting dates or locations, and introduce any new business for inclusion on a future meeting agenda.

- I. Consider approving the proposed change to the December 2026 Commission meeting date from December 16-17 to December 15-16 (Tuesday/Wednesday), and proposed change to the December 2026 Tribal Committee meeting from December 15 to December 14 (Monday)

**26. General Public Comment for Items Not on the Agenda**

Receive public comment regarding topics within the Commission's authority that are not included on either day of the April 15-16, 2026 agenda.

Note: The Commission may not discuss or take action on any matter raised during this item, except to decide whether to place the matter on the agenda of a future meeting (Section 11125 and subdivision 11125.7(a), California Government Code).

**Adjourn**

## Public Receipt of Documents

This section of the agenda highlights reports or other significant documents received by the Commission since the previous meeting. Any Commission discussion or action on these documents will be noticed and placed on the agenda of a future meeting.

Since February 12, 2026, the Commission has received three documents to highlight for the public:

1. Department's evaluation report on the petition to list the southern resident killer whale (*Orcinus orca*) as an endangered species under the California Endangered Species Act. Consideration of whether the petitioned action may be warranted is scheduled for June 2026. Additional information about the petition is available on the Commission's CESA page under "Active Petitions" at <https://fgc.ca.gov/CESA>.
2. A petition from the Center of Biological Diversity to list Mount Pinos sooty grouse (*Dendragapus fuliginosus howardi*) as a threatened or endangered species under the California Endangered Species Act. Additional information about the petition is available at <https://fgc.ca.gov/CESA> under "Active Petitions."
3. A restricted species permit application from The Scintillon Institute to possess transgenic zebrafish (*Danio rerio*) and the Department's recommendation. (Pursuant to subdivision 15007(e), California Fish and Game Code, and subsection 671.1(a)(8)(H), Title 14, CCR)

## **Executive Session**

(Not open to the public)

At a convenient time during the regular agenda of its April 15-16, 2026 meeting, the Commission will recess from the public portion of the agenda and conduct a closed session on the agenda items below. The Commission is authorized to discuss these matters in a closed session pursuant to Government Code Section 11126, subdivisions (a)(1), (c)(3), and (e)(1), and Fish and Game Code Section 309. After closed session, the Commission will reconvene in public session, which may include announcements about actions taken during closed session.

- (A) Pending litigation to which the Commission is a party
  - I. Bitts v. California Fish and Game Commission (challenge to suspension of Dungeness crab vessel permit).
  - II. United Water Conservation District v. California Fish and Game Commission (challenge to final Southern California steelhead CESA listing decision).
  - III. The Ballona Wetlands Land Trust v. California Fish and Game Commission and California Dept. of Fish and Wildlife (challenge to decisions related to public uses on an ecological reserve)
  - IV. Borba et al. v. Merced Co, Merced Irrigation Dist., California Dept. of Fish and Wildlife, and California Fish and Game Commission (complaint for damages related to flooding)
  - V. Perez-Ramirez et al. v. County of Merced, City of Merced, Merced Irrigation Dist., California Dept. of Fish and Wildlife, and California Fish and Game Commission (complaint for damages related to flooding)
  - VI. Glenn et al. v. County of Merced, City of Merced, Merced Irrigation Dist., California Dept. of Fish and Wildlife, and California Fish and Game Commission (complaint for damages related to flooding)
- (B) Possible litigation involving the Commission
- (C) Staffing – Potential executive director performance review
- (D) Deliberation and action on license and permit items

## California Fish and Game Commission Meeting Schedule

**Note:** As meeting dates and locations can change, please visit [www.fgc.ca.gov](http://www.fgc.ca.gov) for the most current list of meeting dates and locations. All Commission meetings will include a webinar/teleconference option for attendance, and every effort will be made to ensure that committee meetings include the same.

Meeting Date	Commission Meeting	Committee Meeting
April 21, 2026	San Mateo Elks Lodge 229 W. 20th Avenue San Mateo, CA 94403 Topic: Marine protected area petitions	
May 5-6, 2026	Hilton Garden Inn Santa Barbara/Goleta 6878 Hollister Ave Goleta, CA 93117 Topics: Marine protected area petitions, and Central Valley and Klamath River Basin annual sport fishing	
May 14, 2026		<b>Wildlife Resources</b> Natural Resources Headquarters Building 715 P Street, 2 <sup>nd</sup> Floor Sacramento, CA 95814
May 19, 2026	Holiday Inn Express 35 Via Pico Plaza San Clemente, CA 92672 Topic: Marine protected area petitions	
June 17-18, 2026	Natural Resources Headquarters Building 715 P Street, 2 <sup>nd</sup> Floor Sacramento, CA 95814	
July 16, 2026		<b>Marine Resources</b> Natural Resources Headquarters Building 715 P Street, 2 <sup>nd</sup> Floor Sacramento, CA 95814
August 11, 2026		<b>Tribal</b> Natural Resources Headquarters Building 715 P Street, 2 <sup>nd</sup> Floor Sacramento, CA 95814
August 12-13, 2026	Natural Resources Headquarters Building 715 P Street, 2 <sup>nd</sup> Floor Sacramento, CA 95814	

Meeting Date	Commission Meeting	Committee Meeting
September 10, 2026		<b>Wildlife Resources</b> Natural Resources Headquarters Building 715 P Street, 2 <sup>nd</sup> Floor Sacramento, CA 95814
October 14-15, 2026	Natural Resources Headquarters Building 715 P Street, 2 <sup>nd</sup> Floor Sacramento, CA 95814	
November 12, 2026		<b>Marine Resources</b> Natural Resources Headquarters Building 715 P Street, 2 <sup>nd</sup> Floor Sacramento, CA 95814
December 15, 2026		<b>Tribal</b> Natural Resources Headquarters Building 715 P Street, 2 <sup>nd</sup> Floor Sacramento, CA 95814
December 16-17, 2026	Natural Resources Headquarters Building 715 P Street, 2 <sup>nd</sup> Floor Sacramento, CA 95814	

## **Other Meetings of Interest**

Meetings listed here are organizations for which the Commission: (1) is a member, or (2) takes action based upon regulations developed by that organization.

### **Association of Fish and Wildlife Agencies**

- September 13-16, 2026 – Lancaster, PA

### **Pacific Fishery Management Council**

- June 11-16, 2026 – Spokane, WA
- September 17-22, 2026 – Vancouver, WA
- November 13-18, 2026 – Garden Grove, CA
- December 31, 2026 – Location TBD

### **Pacific Flyway Council**

- August or September 2026 – Date and location TBD

### **Western Association of Fish and Wildlife Agencies**

- June 1-5, 2026 – Boise, ID

### **Wildlife Conservation Board**

- May 28, 2026 – Sacramento, CA
- August 27, 2026 – Sacramento, CA
- November 19, 2026 – Sacramento, CA

# Important Commission Meeting Procedures Information

## Welcome to a Meeting of the California Fish and Game Commission

This year marks the 157th year of operation of the Commission in partnership with the California Department of Fish and Wildlife. Our goal is the preservation of our heritage and conservation of our natural resources through informed decision making; Commission meetings are vital in achieving that goal and we provide this information to be as effective and efficient toward that end. Welcome, and please let us know if you have any questions.

## Persons with Disabilities

Persons with disabilities needing reasonable accommodation to participate in public meetings or other Commission activities are invited to contact the Department's Civil Rights Office (CRO) at [civilrights@wildlife.ca.gov](mailto:civilrights@wildlife.ca.gov). Accommodation requests for facility and/or meeting accessibility and requests for American Sign Language interpreters should be submitted at least two weeks prior to the event. Requests for real-time captioners should be submitted at least four weeks prior to the event. These timeframes are to help ensure that the requested accommodation is met. If a request for an accommodation has been submitted but is no longer needed, please contact the CRO immediately.

## Stay Informed

To receive meeting agendas and regulatory notices about those subjects of interest to you, visit the Commission's website, [www.fgc.ca.gov](http://www.fgc.ca.gov), to sign up on our electronic mailing lists.

## Submitting Written Comments

The public is encouraged to comment on any agenda item. Submit written comments by one of the following methods: E-mail to [fgc@fgc.ca.gov](mailto:fgc@fgc.ca.gov); mail to California Fish and Game Commission, P.O. Box 944209, Sacramento, CA 94244-2090; deliver to California Fish and Game Commission, 715 P Street, 16<sup>th</sup> Floor, Sacramento, CA 95814 (you must call at least one business day in advance to arrange delivery). Materials provided to the Commission may be made available to the general public.

## Comment Deadlines

The **Comment Deadline** for this meeting is **5:00 p.m. on April 2, 2026**. Written comments received at the Commission office by this deadline will be made available to Commissioners prior to the meeting.

The **Supplemental Comment Deadline** for this meeting is **noon on April 10, 2026**. Comments received by this deadline will be made available to Commissioners at the meeting.

After these deadlines, written comments may be delivered in person to the meeting. Please bring 12 copies of written comments to the meeting and give them to the designated staff member just prior to speaking.

## Petitions for Regulation Change

Any person requesting that the Commission adopt, amend, or repeal a regulation must complete and submit form FGC 1, *Petition to the California Fish and Game Commission for Regulation Change* (as required by Section 662, Title 14, CCR), available at <https://fgc.ca.gov/Regulations/Petition-for-Regulation-Change>. To be received by the

Commission at this meeting, petition forms must be received by the **Supplemental Comment Deadline** or delivered in person at the meeting during the regulation change petitions agenda item. Petitions received at this meeting will be scheduled for consideration at the next regularly scheduled business meeting, unless the petition is rejected under staff review pursuant to subsection 662(b), Title 14, CCR.

### **Non-Regulatory Requests**

All non-regulatory requests follow a two-meeting cycle to ensure proper review and thorough consideration of each item. All requests submitted by the **Supplemental Comment Deadline** (or heard during general public comment at the meeting) will be scheduled for receipt at this meeting and scheduled for consideration at the next regularly scheduled business meeting.

### **Speaking at the Meeting**

**To speak on an agenda item in-person**, please complete a “speaker card” and provide it to the designated staff member before the agenda item is announced. Please complete one speaker card per item. Cards will be available near the entrance of the meeting room.

**To speak on an agenda item via Zoom or phone**, please “raise” your hand either through the Zoom function or by pressing \*9 once on your phone when prompted at the beginning of the agenda item.

1. In-person speakers will be identified in groups; please line up when your name is called. Speakers on Zoom or phone will be identified by your Zoom display name or the last three digits of your phone number; listen closely for when your name or number is called.
2. When addressing the Commission, please give your name and the name of any organization you represent, and provide your comments on the item under consideration.
3. If there are several speakers with the same concerns, you are encouraged to appoint a spokesperson and avoid repetitive testimony.
4. The presiding commissioner will allot between one and three minutes per speaker per agenda item, subject to several exceptions:
  - a. The presiding commissioner may allow up to five minutes for an individual speaker if a minimum of three individuals who are present when the agenda item is called have ceded their time to the designated spokesperson, and the individuals ceding time forfeit their right to speak to the agenda item.
  - b. In-person participants ceding their time shall complete a speaker card and approach the staff table with the spokesperson so that staff may confirm the presence of those ceding their time. Persons participating via Zoom or phone and ceding their time to another speaker must notify the Commission at [fgc@fgc.ca.gov](mailto:fgc@fgc.ca.gov) prior to the start of the agenda item, including to whom they are ceding their time, and must be present during the agenda item.
  - c. Individuals may receive advance approval for additional time to speak if such requests are received by email or delivery to the Commission office by the **Supplemental Comment Deadline**. The president or designee will approve or deny the request no later than 5:00 p.m. two days prior to the meeting.
  - d. An individual requiring an interpreter is entitled to at least twice the allotted speaking time pursuant to Government Code Section 11125.7(c).

- e. An individual may receive additional time to speak to an agenda item at the request of any commissioner.

***Agenda items may be heard in any order and on either day pursuant to the discretion of the presiding commissioner.***

### **Visual Presentations/Materials**

All electronic presentations must be submitted by the ***Supplemental Comment Deadline*** and approved by the Commission executive director before the meeting.

1. Electronic presentations must be provided by email to [fgc@fgc.ca.gov](mailto:fgc@fgc.ca.gov). If the presentation file is too large to send via email, contact staff to identify an alternative method for submitting the file.
2. All electronic formats must be Windows PC compatible.
3. If presenting at the in-person meeting location, it is recommended that you bring a print copy of your presentation in case of technical difficulties.