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Fish and Game Commission



*Wildlife Heritage and Conservation
Since 1870*

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Meeting Documents Index

April 15-16, 2026

[Meeting Binder \(50 MB\)](#) – **Note – Due to size (31MB), Item 2 is not included; available below.*

1. **Consider Approving Agenda and Order of Items**
2. **[Bin 2 Marine Protected Area Petitions: Evaluations and Recommendations for Non-Tribally Led or Co-Led Petitions](#)** **Note – Due to size (31 MB) this item is not included in the binder.*
3. **[General Public Comment for Items Not on the Agenda](#)**
4. **Commission Executive Director and Department Reports**
 - (A) **[Commission executive director](#)**
 - (B) **[Department director and Law Enforcement Division](#)**
5. **[Regulation Change Petitions \(Marine\)](#)**
 - (A) ***Petitions for action today***
 - (B) ***New petitions***
 - (C) ***Referred petitions***
6. **[Non-Regulatory Requests from Previous Meetings \(Marine\)](#)**
7. **Committee and Department Reports**
 - (A) **[Tribal Committee](#)** - Updated 4/14
 - (B) **[Marine Resources Committee](#)**
 - (C) **[Department Marine Region](#)**
8. **[Initial Private Lands Wildlife Habitat Enhancement and Management Area \(PLM\) Plans and Licenses \(consent\)](#)**
9. **[Five-Year PLMs \(consent\)](#)**
10. **[Annual PLMs \(consent\)](#)**

11. [Bighorn Sheep Hunting \(consent\)](#)
12. [Pronghorn Antelope Hunting \(consent\)](#)
13. [Elk Hunting \(consent\)](#)
14. [Bear Lake Buckwheat \(consent\)](#)
15. **Committee and Department Reports**
 - (A) [Wildlife Resources Committee](#)
 - (B) [Department Wildlife and Fisheries Division, and Department Ecosystem Conservation Division](#)
16. [Bendire’s Thrasher and LeConte’s Thrasher](#)
17. [Western Spadefoot](#)
18. [Clear Lake Hitch](#)
19. [Sport Fishing \(Annual Central Valley and Klamath River Basin\)](#)
20. [Sport Fishing 2026 \(Inland and Marine\)](#)
21. [Waterfowl Hunting](#)
22. [Black Bear Hunting](#)
23. [Regulation Change Petitions \(Wildlife and Inland Fisheries\)](#)
24. [Non-Regulatory Requests from Previous Meetings \(Wildlife and Inland Fisheries\)](#)
25. **Commission Administrative Items**
 - (A) [Legislative report](#) – Updated 4/14
 - (B) [Rulemaking timetable updates](#)
 - (C) [Future meetings and new business](#)
26. [General Public Comment for Items Not on the Agenda](#)

[Executive Session](#)

Public Receipt of Documents

Since February 12, 2026, the Commission has received three documents to highlight for the public:

1. Department’s evaluation report on the petition to list the southern resident killer whale (*Orcinus orca*) as an endangered species under the California Endangered Species Act. Consideration of whether the petitioned action may be warranted is scheduled for June 2026. Additional information about the petition is available on the Commission’s CESA page under “Active Petitions” at <https://fgc.ca.gov/CESA>.

2. A petition from the Center of Biological Diversity to list Mount Pinos sooty grouse (*Dendragapus fuliginosus howardi*) as a threatened or endangered species under the California Endangered Species Act. Additional information about the petition is available at <https://fgc.ca.gov/CESA> under "Active Petitions."
3. A restricted species permit application from The Scintillon Institute to possess transgenic zebrafish (*Danio rerio*) and the Department's recommendation. (Pursuant to subdivision 15007(e), California Fish and Game Code, and subsection 671.1(a)(8)(H), Title 14, CCR)