

## **Aquaculture Development Committee (ADC)**

### **AGENDA**

24 March 2026 | 10:30 a to 12 p

Virtual

#### **Join Zoom Meeting**

Meeting URL: <https://csus.zoom.us/j/87984740124?from=addon>

By Phone: +1 (669) 444-9171

Meeting ID: 879 8474 0124

One tap mobile: US: +16694449171,,87984740124#

- |          |              |  |                                |
|----------|--------------|--|--------------------------------|
| <b>1</b> | <b>10:30</b> | <b>Welcome and Introductions</b>   | Lovell / Drawbridge /<br>Wylie |
| <b>2</b> | <b>10:45</b> | <b>Action: Adopt Minutes from 10/23/2025 Meeting</b>   | Wylie                          |
| <b>3</b> | <b>10:50</b> | <b>Subcommittee Formation to Generate ADC By-laws</b>  | Lovell / Drawbridge            |
| <b>4</b> | <b>11:00</b> | <b>Informational Update on Potential Federal Listing of White Sturgeon</b>   | Lovell                         |
| <b>5</b> | <b>11:10</b> | <b>OPC Action Plan for Marine Aquaculture</b> <ul style="list-style-type: none"><li>○ Receive update on scope and content of draft Action Plan and engagement process to date</li><li>○ Confirm procedure for formal comment, opportunity for further engagement with ADC, timeline for release, public review, and adoption</li><li>○ Looking ahead at plans for implementation (summer 2026 &amp; beyond) and continued ADC coordination role (per FGC <a href="#">§15702</a>)</li></ul> | K Cieri / All                  |
| <b>6</b> | <b>11:45</b> | <b>General Public Comment</b>  | Wylie                          |
| <b>7</b> | <b>11:55</b> | <b>Action Items Reviewed</b>   | Wylie                          |
| <b>8</b> | <b>12:00</b> | <b>Adjourn</b>   | Lovell / Drawbridge            |