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*Wildlife Heritage and Conservation
Since 1870*

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Wildlife Resources Committee

Meeting Documents Index May 14, 2026

[Meeting Binder \(7.5 MB\)](#)

1. **Approve Agenda and Order of items**
2. **[Mammal Trapping](#)**
3. **[Department Lands](#)**
4. **[Private Lands Management Program](#)**
5. **[Annual Regulation Changes](#)**
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7. **[Department Updates](#)**
8. **[General Public Comment for Items Not on the Agenda](#)**
9. **[Future Agenda Items](#)**