

AGREEMENT SUMMARY

STD 215 (Rev 4/2002)

AGREEMENT NUMBER P0910010	AMENDMENT NUMBER
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CHECK HERE IF ADDITIONAL PAGES ARE ATTACHED

1. CONTRACTOR'S NAME Pacific States Marine Fisheries Commission	2. FEDERAL I.D. NUMBER 93-6002376
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3. AGENCY TRANSMITTING AGREEMENT Department of Fish and Game	4. DIVISION, BUREAU, OR OTHER UNIT Northern Region	5. AGENCY BILLING CODE 28122
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6. NAME AND TELEPHONE NUMBER OF CONTRACT ANALYST FOR QUESTIONS REGARDING THIS AGREEMENT
Rachel Brown, Manager. (916) 651-8328

7. HAS YOUR AGENCY CONTRACTED FOR THESE SERVICES BEFORE?
 NO YES (If YES, enter prior contractor name and Agreement Number) _____

8. BRIEF DESCRIPTION OF SERVICES - LIMIT 72 CHARACTERS INCLUDING PUNCTUATION AND SPACES
Salmon marking and coded wire tagging activities at Iron Gate Hatchery (IGH)

9. AGREEMENT OUTLINE (Include reason for Agreement: Identify specific problem, administrative requirement, program need or other circumstances making the Agreement necessary; include special or unusual terms and conditions.)
 A Constant Fractional Marking (CFM) program will provide data on the contribution of IGH produced Chinook salmon to ocean and inland fisheries as well as the proportion of hatchery fish returning to spawn in the Klamath River basin. The overall objectives of the CFM Program are to:

- Evaluate the contribution rates of hatchery fish to Klamath basin populations.
- Evaluate the IGH propagation program's genetic and ecological effects on natural Chinook populations.
- Estimate exploitation rates of hatchery and natural origin Klamath basin Chinook salmon in the ocean and inland fisheries.
- Evaluate the success of restoration activities designed to increase natural production of Klamath basin Chinook salmon.
- Evaluate the relative impacts of water project operation on hatchery and naturally produced Chinook salmon.

10. PAYMENT TERMS (More than one may apply.)

MONTHLY FLAT RATE QUARTERLY ONE -TIME PAYMENT PROGRESS PAYMENT

ITEMIZED INVOICE WITHHOLD _____ % ADVANCED PAYMENT NOT TO EXCEED


REIMBURSEMENT/REVENUE \$ _____ or _____ %

OTHER (Explain) _____

11. PROJECTED EXPENDITURES	FUND TITLE	ITEM	F.Y.	CHAPTER	STATUTE	PROJECTED EXPENDITURES
General		3600-001-0001-99	09/10	01	2009	\$63,513.00
General		3600-001-0001-99	10/11	TBD	2010	\$64,487.00
						\$

OBJECT CODE 418	AGREEMENT TOTAL \$ 128,000.00
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OPTIONAL USE	AMOUNT ENCUMBERED BY THIS DOCUMENT \$ 63,513.00
I CERTIFY upon my own personal knowledge that the budgeted funds for the current budget year are available for the period and purpose of the expenditure stated above.	PRIOR AMOUNT ENCUMBERED FOR THIS AGREEMENT \$ 0.00

ACCOUNTING OFFICER'S SIGNATURE 	DATE SIGNED	TOTAL AMOUNT ENCUMBERED TO DATE \$ 63,513.00
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12. AGREEMENT	TERM		TOTAL COST OF THIS TRANSACTION	BID, SOLE SOURCE, EXEMPT
	From	Through		
Original	04/01/10 or upon approval	06/30/11	\$ 128,000.00	Exempt
Amendment No. 1			\$	
Amendment No. 2			\$	
Amendment No. 3			\$	
TOTAL			\$ 128,000.00	

(Continue)

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13. BIDDING METHOD USED:

- REQUEST FOR PROPOSAL (RFP) INVITATION FOR BID (IFB) USE OF MASTER SERVICE AGREEMENT
(Attach justification if secondary method is
- SOLE SOURCE CONTRACT EXEMPT FROM BIDDING OTHER *(Explain)*
(Attach STD. 821) *(Give authority for exempt status)* SCM 3.06 A2

NOTE: *Proof of advertisement in the State Contracts Register or an approved form STD. 821, Contract Advertising Exemption Request, must be attached*

14. SUMMARY OF BIDS *(List of bidders, bid amount and small business status) (If an amendment, sole source, or exempt, leave blank)*

N/A

15. IF AWARD OF AGREEMENT IS TO OTHER THAN THE LOWER BIDDER, PLEASE EXPLAIN REASON(S) *(If an amendment, sole source, or exempt, leave blank)*

N/A

16. WHAT IS THE BASIS FOR DETERMINING THAT THE PRICE OR RATE IS REASONABLE?

Contractor rates have been determined reasonable due to completion of market survey.

17. JUSTIFICATION FOR CONTRACTING OUT *(Check one)*

- Contracting out is based on cost savings per Government Code 19130(a). The State Personnel Board has been so notified.
- Contracting out is justified based on Government Code 19130(b). Justification for the Agreement is described below.

Justification:

Under Government Code Section 19130 (b) (10), work that is deemed urgent, temporary, or of an occasional nature that the delay incumbent in their implementation under civil service would frustrate their very purpose" applies to the use of PSMFC support to accomplish the task of a proportional Constant Fractional Marking (CFM) program on Chinook salmon produced at Iron Gate Hatchery. PSMFC is able to provide skilled temporary help on an as needed basis keyed to seasonal field opportunities that require professional level technical skills in activities with high consequences of error like operating an automated fish tagging trailer (AutoFish).

18. FOR AGREEMENTS IN EXCESS OF \$5,000, HAS THE LETTING OF THE AGREEMENT BEEN REPORTED TO THE DEPARTMENT OF FAIR EMPLOYMENT AND HOUSING?

 NO YES N/A

19. HAVE CONFLICT OF INTEREST ISSUES BEEN IDENTIFIED AND RESOLVED AS REQUIRED BY THE STATE CONTRACT MANUAL SECTION 7.10?

 NO YES N/A

20. FOR CONSULTING AGREEMENTS, DID YOU REVIEW ANY CONTRACTOR EVALUATIONS ON FILE WITH THE DGS LEGAL OFFICE?

 NO YES NONE ON FILE N/A

21. IS A SIGNED COPY OF THE FOLLOWING ON FILE AT YOUR AGENCY FOR THIS CONTRACTOR?

A. CONTRACTOR CERTIFICATION CLAUSES

 NO YES N/A

B. STD. 204, VENDOR DATA RECORD

 NO YES N/A

22. REQUIRED RESOLUTIONS ARE ATTACHED

 NO YES N/A23. ARE DISABLED VETERANS BUSINESS ENTERPRISE GOALS REQUIRED? *(If an amendment, explain changes, if any)* NO *(Explain below)* YES *(If YES complete the following)*

DISABLED VETERAN BUSINESS _____ % OF AGREEMENT

 Good faith effort documentation attached 3% goal is not reached. We have determined that the contractor has made a sincere good faith effort to meet the*Explain:*

Exempt –SCM 8.12 A.3.

24. IS THIS A SMALL BUSINESS CERTIFIED BY OSBCR?

 NO YES *(Indicate Industry Group)*

SMALL BUSINESS REFERENCE NUMBER

25. IS THIS AGREEMENT (WITH AMENDMENTS) FOR A PERIOD OF TIME LONGER THAN ONE YEAR? *(If YES, provide justification)* NO YES

Tagging and marking activities will take place during two fall-runs of Chinook salmon; April-June 2010 and April-June 2011.

I certify that all copies of the referenced Agreement will conform to the original Agreement sent to the Department of General Services.

SIGNATURE/TITLE



DATE SIGNED