



State of California – Department of Fish and Wildlife  
**2023-2024 TRAPPING REPORT FORM**  
 DFW 1389a (REV. 4/22/2024)

NAME: \_\_\_\_\_ PERMANENT TRAP NO. \_\_\_\_\_

ADDRESS: \_\_\_\_\_ CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP CODE: \_\_\_\_\_

GO ID# \_\_\_\_\_ EMAIL (Voluntary): \_\_\_\_\_ DAY TELEPHONE: \_\_\_\_\_

SPECIES	COUNTY	# KILLED	# TRAPS SET	# DAYS TRAPPED	COUNTY	# KILLED	# TRAPS SET	# DAYS TRAPPED	COUNTY	# KILLED	# TRAPS SET	# DAYS TRAPPED	COUNTY	# KILLED	# TRAPS SET	# DAYS TRAPPED	COUNTY	# KILLED	# TRAPS SET	# DAYS TRAPPED	
BADGER																					
BEAVER																					
COYOTE																					
GRAY FOX																					
LONG-TAILED WEASEL																					
MINK																					
MUSKRAT																					
OPOSSUM																					
RACCOON																					
SHORT- TAILED WEASEL																					
SPOTTED SKUNK																					
STRIPED SKUNK																					
OTHER																					

1. By law, you must complete a 2023-2024 Trapping Report or submit a sworn statement of your annual take of fur by July 1, 2024 or your trapping privileges will be suspended (Section 467, Title 14, of the California Code of Regulations). A Trapping Report is required if no animals were taken, enter "0" for number killed.
2. Sign and date the report. Incomplete reports will be returned.
3. Trapping reports may be submitted through the Departments Online License Sales and Service system at [www.ca.wildlifelicense.com/InternetSales/](http://www.ca.wildlifelicense.com/InternetSales/), or mail this Trapping Report to the Department of Fish and Wildlife, License and Revenue Branch, P.O. Box 944209, Sacramento, CA 94244-2090.
4. Contact the License and Revenue Branch at (916) 928-5846 or [SPU@wildlife.ca.gov](mailto:SPU@wildlife.ca.gov), if you have any questions about completing this form.

I hereby certify that all information contained in this report is correct and true.

Signature:   X  

Date: \_\_\_\_\_