



### 2022-2023 RESIDENT FALCONER RAPTOR CAPTURE, RECAPTURE, AND RELEASE REPORT

**ADMINISTRATIVE PROCESSING FEE: \$15.97 SEE INSTRUCTION ON REVERSE. TYPE OR PRINT CLEARLY.**

|                 |             |                  |  |
|-----------------|-------------|------------------|--|
| <b>SPECIES:</b> | BAND NUMBER | MICROCHIP NUMBER | SOURCE:<br><input type="checkbox"/> CAPTIVE-BRED <input type="checkbox"/> WILD |
|-----------------|-------------|------------------|--|

|   |  |
|---|--|
| SEX<br><input type="checkbox"/> MALE <input type="checkbox"/> FEMALE <input type="checkbox"/> UNKNOWN | AGE:<br><input type="checkbox"/> NESTLING <input type="checkbox"/> IMMATURE <input type="checkbox"/> ADULT    YEAR OF HATCH: |
|---|--|

|                    |      |           |                            |
|--------------------|------|-----------|----------------------------|
| SENDER: FIRST NAME | M.I. | LAST NAME | FALCONRY PERMIT #:<br>FAL- |
|--------------------|------|-----------|----------------------------|

|                 |               |
|-----------------|---------------|
| MAILING ADDRESS | DAY TELEPHONE |
|-----------------|---------------|

|      |       |          |
|------|-------|----------|
| CITY | STATE | ZIP CODE |
|------|-------|----------|

|                                  |  |                |
|----------------------------------|--|----------------|
| EMAIL ADDRESS <i>(Voluntary)</i> | PERMIT TYPE<br><input type="checkbox"/> FALCONRY <input type="checkbox"/> PROPAGATION <input type="checkbox"/> ABATEMENT | USFWS PERMIT#: |
|----------------------------------|--|----------------|

|                              |  |   |
|------------------------------|--|---|
| DATE OF TRANSFER/DISPOSITION | TYPE OF TRANSFER:<br><input type="checkbox"/> GIFT <input type="checkbox"/> SALE <input type="checkbox"/> LOAN | TYPE OF DISPOSITION: <input type="checkbox"/> RELEASE <input type="checkbox"/> ESCAPE<br><input type="checkbox"/> THEFT <input type="checkbox"/> DEATH <i>(Cause of Death):</i> |
|------------------------------|--|---|

|                        |          |           |
|------------------------|----------|-----------|
| RELEASE/ESCAPE: COUNTY | LATITUDE | LONGITUDE |
|------------------------|----------|-----------|

DESCRIPTION OF RELEASE/ESCAPE SITE

|                       |      |           |                            |
|-----------------------|------|-----------|----------------------------|
| RECIPIENT: FIRST NAME | M.I. | LAST NAME | FALCONRY PERMIT #:<br>FAL- |
|-----------------------|------|-----------|----------------------------|

|                 |               |
|-----------------|---------------|
| MAILING ADDRESS | DAY TELEPHONE |
|-----------------|---------------|

|      |       |          |
|------|-------|----------|
| CITY | STATE | ZIP CODE |
|------|-------|----------|

|                                  |  |                |
|----------------------------------|--|----------------|
| EMAIL ADDRESS <i>(Voluntary)</i> | PERMIT TYPE<br><input type="checkbox"/> FALCONRY <input type="checkbox"/> PROPAGATION <input type="checkbox"/> ABATEMENT | USFWS PERMIT#: |
|----------------------------------|--|----------------|

|                     |   |
|---------------------|---|
| DATE OF ACQUISITION | TYPE OF ACQUISITION:<br><input type="checkbox"/> GIFT <input type="checkbox"/> PURCHASE <input type="checkbox"/> LOAN <input type="checkbox"/> CAPTURE <input type="checkbox"/> RECAPTURE |
|---------------------|---|

|                           |          |           |
|---------------------------|----------|-----------|
| CAPTURE/RECAPTURE: COUNTY | LATITUDE | LONGITUDE |
|---------------------------|----------|-----------|

METHOD OF CAPTURE/RECAPTURE

DESCRIPTION OF CAPTURE/RECAPTURE SITE

|   |  |
|---|--|
| <b>RE-BANDING:</b> OLD NUMBER _____<br><input type="checkbox"/> BLACK PLASTIC <input type="checkbox"/> YELLOW PLASTIC<br><input type="checkbox"/> SEAMLESS METAL <input type="checkbox"/> MICROCHIP | NEW NUMBER _____<br><input type="checkbox"/> YELLOW PLASTIC <input type="checkbox"/> BLACK PLASTIC<br><input type="checkbox"/> MICROCHIP |
|---|--|

*I certify that all information on this report is true and correct to the best of my knowledge.*

|                       |      |
|-----------------------|------|
| SIGNATURE<br><b>X</b> | DATE |
|-----------------------|------|



**2022-2023 RESIDENT FALCONER RAPTOR CAPTURE, RECAPTURE, AND RELEASE REPORT**

**INSTRUCTIONS FOR COMPLETING REPORT:** Licensees are required to report all raptor acquisition and disposition information using the Resident Falconer Raptor Capture, Recapture, and Release Report (DFW 360f), within 10 calendar days to the Department of Fish and Wildlife’s online reporting system. If a licensee is unable to use the Department’s online reporting system, the licensee may submit relevant forms by mail to the License and Revenue Branch, by fax at (916) 419-7585, or by telephone at (916) 928-5846. The information will be entered into the Department’s online reporting system by Department staff, and the Department shall charge a non-refundable Administrative Processing Fee, as specified in Section 703, Title 14, of the California Code of Regulations (CCR).

Please use latitude (i.e. degree decimal - 99.999999) and longitude (i.e. degree decimal - 99.999999) when recording the location of capture, recapture, release or escape. If a GPS unit is not used in the field, latitude and longitude may be obtained by using online tools such as Google Earth.

1. Complete all sections that apply to the activity being reported.
2. Sign and date the report.
3. Mail this report, a cashier’s check, money order, personal or business check\* or credit card\*\* authorization form with the appropriate fee to the Department of Fish and Wildlife, License and Revenue Branch, PO Box 944209, Sacramento, CA 94244-2090. **DO NOT SEND CASH.**\*\*\*

**NOTE:** Only the following raptors may be captured from the wild in California: Northern goshawk (*Accipiter gentilis*) (outside the Tahoe Basin), Cooper’s hawk (*Accipiter cooperii*), sharp-shinned hawk (*Accipiter striatus*), red-tailed hawk (*Buteo jamaicensis*), red-shouldered hawk (*Buteo lineatus*), American kestrel (*Falco sparverius*), merlin (*Falco columbarius*), barred owl (*Strix varia*) and great horned owl (*Bubo virginianus*).

The same General or Master licensee may capture no more than two nestlings of the species allowed for capture in the wild during the license year. In no case may all nestlings be captured and removed from any nest. At least one nestling shall be left in a nest at all times.

Northern goshawk (*Accipiter gentilis*) (in the Tahoe Basin) and prairie falcon (*Falco mexicanus*), may only be captured from the wild by those persons awarded a Special Raptor Capture Permit by a random drawing. The permit awarded by drawing will have a capture report attached to it. This portion of the permit shall be used to report the successful or unsuccessful attempt to capture of Northern goshawk (in the Tahoe Basin) and prairie falcon from the wild, not this report.

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### PAYMENT POLICY

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**\*Personal or business checks** will be accepted by the Department if a name and address are imprinted on the check. Checks returned to the Department due to insufficient funds will render your permit invalid. The Department may also deny the issuance or renewal of any permit if a person has failed to reimburse the Department for the amount due. Any activity performed without a valid permit is a violation of the Fish and Game Code and therefore subject to enforcement action.

**\*\*Credit Cards** - Licenses, permits, tags, stamps, or registrations may be purchased with a Visa or MasterCard by completing a Credit Card Authorization Form (DFW1443). The form is available at [www.wildlife.ca.gov/Licensing/Falconry](http://www.wildlife.ca.gov/Licensing/Falconry).

**\*\*\*Cash** - The Department does not accept cash at its License and Revenue Branch and regional license sales offices.