

# Environmental Enhancement Fund (EEF) Grant Application Form

California Department of Fish and Wildlife, Office of Spill Prevention and Response

## 1) TITLE of PROPOSAL

## 2) APPLICANT INFORMATION: Name, mailing address, phone number, and e-mail address for the grant applicant.

Organization

Address

City  State  Zip Code

Phone No.

## 3) AMOUNT REQUESTED: The dollar amount requested as a grant from EEF

## 4) TABLE OF FUNDING SOURCES AND COST SHARE

<u>SOURCE OF FUNDS</u>	<u>CASH</u>	<u>IN-KIND</u>	<u>TOTAL</u>
Environmental Enhancement Fund Grant Program	<input type="text"/>	<input type="text"/>	<input type="text"/>
Other State Agency(ies)	<input type="text"/>	<input type="text"/>	<input type="text"/>
Federal	<input type="text"/>	<input type="text"/>	<input type="text"/>
Applicant	<input type="text"/>	<input type="text"/>	<input type="text"/>
Other(s) including partner(s) (include name(s) as attachments)	<input type="text"/>	<input type="text"/>	<input type="text"/>
<b>Total Project Cost</b>	<input type="text"/>	<input type="text"/>	<input type="text"/>

**5) FEDERAL I.D. NUMBER:**

**6) APPLICANT REPRESENTATIVE AUTHORIZED IN THE DECLARATION OF AUTHORITY:** The name and title of the person authorized in the declaration of authority, along with contact information

Phone No.

e-mail

**7) PROJECT MANAGER:** The person with day-to-day responsibility for the project proposal, along with contact information

Phone No.

e-mail

**8) COLLABORATORS:**

**9) LIST OF ALL SUBCONTRACTORS PARTICIPATING IN THE PROJECT:** including name, address, and a description of their work

**10) PROJECT SUMMARY/ABSTRACT:** In a few sentences, briefly describe why the project is appropriate for Environmental Enhancement funding, its cost, who will oversee the project, the time frame, why the project is important or significant, and how the project will be evaluated.

**11) PROJECT LOCATION AND OWNERSHIP:** Provide the location and ownership information for the parcel(s) involved in the project.

**12) IMPORTANT INFORMATION & ASSURANCES:** any important information including deed restriction information, easement information, permits required, etc.

**13) PROJECT PROPONENT QUALIFICATIONS:** Include resumes and/or CVs as attachments and list prior successful projects completed, including for any subcontractors to be used for the work.

**14) PROJECT PROPOSAL:** Describe the project in detail within the space provided. Please include:

- Description of the project's scope of work, goals, objectives, and methods, as well as the geographical area involved
- Describe the schedule of the project
- Provide a budget that supports the scope of work and schedule, and clearly indicates whether multiple years of funding are requested (see Appendix B, you may attach the budget separately, outside of this form, if you prefer)
- Description of how the project meets the specific goals of the Environmental Enhancement Fund
- Description of who will undertake the project, and why these individuals or groups have the capacity to achieve its goals
- Description of anticipated ecological and public benefits from the project
- Time frame for the benefits from the project
- Description of the expected outcome of the project and how its success or impact will be documented, evaluated, and disseminated
- Description of how the project will be continued/funded or followed-up upon in the future
- Description of the planning and permitting status of the project (i.e. CEQA compliance, CZMA or 404 permits, etc.)
- Description of how the project supplements, complements, or supports existing projects, if applicable, and
- Description of collaboration or partnerships that will be leveraged to support the project, if applicable

Click on following box to continue Project Proposal

Continuation of Project Proposal:

Continuation of Project Proposal:

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Continuation of Project Proposal:

A large, empty rectangular box with a thin black border, intended for the continuation of a project proposal. The box is currently blank.

**NOTE:** You may also attach any budget or literature cited information as attachments, along with maps, tables, graphics, figures, or photos (6 pages maximum). Mail or e-mail completed form to Bruce Joab at [bruce.joab@wildlife.ca.gov](mailto:bruce.joab@wildlife.ca.gov) or:

**Bruce Joab, Environmental Enhancement Fund Coordinator**  
**Department of Fish and Wildlife**  
**Office of Spill Prevention and Response**  
**1700 K Street, Suite 250**  
**Sacramento, CA 95811**