



**Pursuant to Section 236, Title 14, California Code of Regulations**

- Standard Importation Permit** (Fee: \$53.75)       **Long-Term Permit** (Fee: \$64.50)

**Applicant Name:** \_\_\_\_\_ **Business Name:** \_\_\_\_\_

**Mailing Address:** \_\_\_\_\_ **Email:** \_\_\_\_\_

**City:** \_\_\_\_\_ **State:** CA **Zip Code:** \_\_\_\_\_

**Phone:** \_\_\_\_\_ **Fax:** \_\_\_\_\_ **Cell:** \_\_\_\_\_

**Check all that apply**

- Stocking Permit**     **Live Bait License**     **Aquaculture Registration**     **Live Market Sales**

**Permit Number:** \_\_\_\_\_ **Expiration Date:** \_\_\_\_\_

**Transporter Business Name:** \_\_\_\_\_  **Fed Ex**    **UPS**    **Air** \_\_\_\_\_

**Contact Name:** \_\_\_\_\_ **Email:** \_\_\_\_\_

**Phone:** \_\_\_\_\_ **Fax:** \_\_\_\_\_ **Cell:** \_\_\_\_\_

**Supplier Business Name:** \_\_\_\_\_

**Contact Name:** \_\_\_\_\_ **Email:** \_\_\_\_\_

**Source Facility Address:** \_\_\_\_\_

**City:** \_\_\_\_\_ **State:** \_\_\_\_\_ **Zip Code:** \_\_\_\_\_

**Phone:** \_\_\_\_\_ **Fax:** \_\_\_\_\_ **Cell:** \_\_\_\_\_

**All suppliers are required to provide the Department with two consecutive health certifications.**

**Recipient:** \_\_\_\_\_

**Shipment Information:** \_\_\_\_\_ **Shipment Date:** \_\_\_\_\_

**Destination Address:** \_\_\_\_\_ **Contact Phone:** \_\_\_\_\_

**Destination City:** \_\_\_\_\_ **Route:** \_\_\_\_\_

**Species Information** (continue on back of application if more lines needed):

<b>Species</b> (be specific)	<b>Count</b>	<b>Weight</b>	<b>Size Code</b> (use box below)
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

**Applicant Signature** \_\_\_\_\_ **Date** \_\_\_\_\_

- |  |  |  |                      |
|--|--|--|----------------------|
| <b>A.</b> Eggs (unfertilized)                    | <b>B.</b> Eggs (fertilized)            | <b>C.</b> Fingerlings (16 or more per pound) | <b>D.</b> Broodstock |
| <b>E.</b> Sub catchable (6 to 16 fish per pound) | <b>F.</b> Catchable (>0.5 pounds each) | <b>G.</b> Trophy (>2 pounds each)            |                      |
| <b>H.</b> Shellfish Larvae                       | <b>I.</b> Shellfish Seed               | <b>J.</b> Shellfish adult/broodstock         |                      |

**Freshwater Applications:** Importation Permit Program, Department of Fish and Wildlife, P.O Box 944209, CA 94244-2090

**Marine Applications:** Importation Permit Program, Department of Fish and Wildlife, 4665 Lampson Ave, Suite C, Los Alamitos, Ca 90720

Faxed applications will **not** be accepted.