



State of California – Department of Fish and Wildlife  
**2019 AQUACULTURE REGISTRATION APPLICATION**  
 DFW 750 (REV. 10/23/18)

.VALID JANUARY 1, 2019 THROUGH DECEMBER 31, 2019. If issued after January 1, valid on date issued.  
 (Fee includes a nonrefundable three percent (3%) application fee, not to exceed \$7.50)

- NEW – FEE \$881.25**     **NEW – ADDITIONAL FACILITY (No fee)**  
 **RENEWAL – FEE \$553.75 + \$662.75 SURCHARGE (If applicable)**  
 **RENEWAL – ADDITIONAL FACILITY (No fee)**  
 **LATE FEE – \$164.00 (If renewing after April 1<sup>ST</sup>)**

**CDFW USE ONLY**  
 REGISTRATION NUMBER

**SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.**

OWNER'S FIRST NAME		M.I.	LAST NAME		GO ID NUMBER (If applicable)
BUSINESS NAME			FACILITY NAME (If different from business name)		
BUSINESS MAILING ADDRESS				BUSINESS TELEPHONE	DAY TELEPHONE
CITY	STATE	ZIP CODE	COUNTY	EMAIL ADDRESS	
FACILITY ADDRESS / LOCATION			CITY	STATE	ZIP CODE

**ATTENTION APPLICANTS**     Check here if you want your business on the list of aquaculturists having stock for sale to the public.

**BUSINESS CONDUCTED AT THIS FACILITY:** (Check the appropriate box for each type of business conducted)

- |   |   |   |  |
|---|---|---|--|
| <input type="checkbox"/> REARS TROUT FOR SALE           | <input type="checkbox"/> ALLOWS TROUT FISHING BY CUSTOMERS      | <input type="checkbox"/> REARS INVERTEBRATES FOR SALE | <input type="checkbox"/> REARS SALMON/STEELHEAD FOR SALE |
| <input type="checkbox"/> REARS WARM WATER FISH FOR SALE | <input type="checkbox"/> ALLOWS WARM WATER FISHING BY CUSTOMERS | <input type="checkbox"/> RESEARCH AND DEVELOPMENT     | <input type="checkbox"/> LIVE HAULER                     |
| <input type="checkbox"/> REARS MINNOWS FOR SALE         | <input type="checkbox"/> ALLOWS TAKING OF FROGS BY CUSTOMER     | <input type="checkbox"/> CONSULTANT                   | <input type="checkbox"/> PROCESSOR                       |
| <input type="checkbox"/> REARS FROGS FOR SALE           | <input type="checkbox"/> PRIVATE; NON-COMMERCIAL                | <input type="checkbox"/> REARS AQUATIC PLANTS         | <input type="checkbox"/> REARS MARINE FIN FISH FOR SALE  |

**SPECIES REQUESTED:** (Check each species) \* Hybrid bass is limited to the specific geographic area defined in Section 204(h), Title 14, of the CCR.

- |   |  |  |  |
|---|--|--|--|
| <input type="checkbox"/> Abalone, red<br><i>(Haliotis rufescens)</i>            | <input type="checkbox"/> Clam, Manila<br><i>(Venerupis philippinarum)</i>          | <input type="checkbox"/> Minnow, goldfish<br><i>(Carassius auratus)</i>                | <input type="checkbox"/> Shrimp, Pacific white<br><i>(Penaeus vannamei)</i>  |
| <input type="checkbox"/> Abalone, green<br><i>(Haliotis fulgens)</i>            | <input type="checkbox"/> Crappie, black<br><i>(Pomoxis nigromaculatus)</i>         | <input type="checkbox"/> Minnow, goldfish x carp hybrid<br><i>(all spp.)</i>           | <input type="checkbox"/> Sturgeon, white<br><i>(Acipenser transmontanus)</i>   |
| <input type="checkbox"/> Bass, smallmouth<br><i>(Micropterus dolomieu)</i>      | <input type="checkbox"/> Crappie, white<br><i>(Pomoxis annularis)</i>              | <input type="checkbox"/> Minnow, golden shiner<br><i>(Notemigonus crysoleucas)</i>     | <input type="checkbox"/> Sunfish, green<br><i>(Lepomis cyanellus)</i>  |
| <input type="checkbox"/> Bass, striped<br><i>(Morone saxatilis)</i>             | <input type="checkbox"/> Crayfish, signal<br><i>(Pacifastacus leniusculus)</i>     | <input type="checkbox"/> Mosquitofish<br><i>(Gambusia spp.)</i>                        | <input type="checkbox"/> Sunfish, redear<br><i>(Lepomis microlophus)</i>   |
| <input type="checkbox"/> Bass, (hybrids)<br><i>(Morone saxatilis)*</i>          | <input type="checkbox"/> Crayfish, red swamp<br><i>(Procambarus clarkii)</i>       | <input type="checkbox"/> Mosquitofish, western<br><i>(Gambusia affinis)</i>            | Tilapia – specify species:<br><input type="checkbox"/> <i>(homorum)</i> <input type="checkbox"/> <i>(mossambica)</i> |
| Specify strain _____  | <input type="checkbox"/> Croaker, orgrimth corvina<br><i>(Cynoscion xanthurus)</i> | <input type="checkbox"/> Mussel, Mediterranean<br><i>(Mytilus galloprovincialis)</i>   | <input type="checkbox"/> Trout, brook<br><i>(salvelinus fontinalis)</i>  |
| <input type="checkbox"/> Bass, largemouth<br><i>(Micropterus salmoides)</i>     | <input type="checkbox"/> Drum, red<br><i>(Sciaenops ocellatus)</i>                 | <input type="checkbox"/> Oyster, Pacific<br><i>(Crassostrea gigas)</i>                 | <input type="checkbox"/> Trout, brown<br><i>(Oncorhynchus trutta)</i>  |
| <input type="checkbox"/> Bluegill<br><i>(Lepomis macrochirus)</i>               | <input type="checkbox"/> Halibut, California<br><i>(Paralichthys californicus)</i> | <input type="checkbox"/> Oyster, Kumamoto<br><i>(Crassostrea sikamea)</i>              | <input type="checkbox"/> Trout, rainbow<br><i>(Oncorhynchus mykiss)</i>  |
| <input type="checkbox"/> Bullfrog<br><i>(Lithobates catesbeianus)</i>           | <input type="checkbox"/> Minnow, Sac blackfish<br><i>(Orthodon microlepidotus)</i> | <input type="checkbox"/> Oyster, Other _____   | <input type="checkbox"/> Algae – specify species<br>_____  |
| <input type="checkbox"/> Catfish, brown bullhead<br><i>(Ameiurus nebulosus)</i> | <input type="checkbox"/> Minnow, carp<br><i>(Cyprinus carpio)</i>                  | <input type="checkbox"/> Perch, Sacramento<br><i>(Archoplites interruptus)</i>         |  |
| <input type="checkbox"/> Catfish, channel<br><i>(Ictalurus punctatus)</i>       | <input type="checkbox"/> Minnow, koi carp<br><i>(Cyprinus carpio)</i>              | <input type="checkbox"/> Prawn, giant freshwater<br><i>(Macrobrachium rosenbergii)</i> |  |
| <input type="checkbox"/> Clam, Pacific geoduck<br><i>(Panopea generosa)</i>     | <input type="checkbox"/> Minnow, fathead<br><i>(Pimephales promelas)</i>           | <input type="checkbox"/> Scallop, purple-hinge rock<br><i>(Crassodoma gigantea)</i>    |  |

**OTHER SPECIES REQUESTED:** (Print clearly the common and scientific names)

**FOR FRESH WATER AQUACULTURE FACILITIES:** (Complete the following information)

NEAREST TOWN	ROAD OR HIGHWAY		
TOWNSHIP	RANGE	SECTION	
NAME AND DESCRIBE FULLY THE SOURCE FROM WHICH WATER IS OBTAINED AND THE LOCATION AND TYPE OF DIVERSION.			

**ON THE REVERSE SIDE, DRAW A MAP SHOWING THE ARRANGEMENT OF PONDS AND POINTS AT WHICH INLETS AND OUTLETS ARE SCREENED. FOR MARINE SITES, SHOW COORDINATES OF PROPOSED PARCEL CORNERS. IF YOU NEED MORE SPACE, ATTACH A SEPARATE SHEET.**

**FOR SALTWATER AQUACULTURE FACILITIES:** (Provide cultivation area location information and indicate whether state-leased or private)

BAY OR AREA	<input type="checkbox"/> STATE-LEASED	PROPOSED STATE LEASE COORDINATES (and/or see attached map)
	<input type="checkbox"/> PRIVATE	

I certify that I have read, understand, and agree to abide by, all conditions of this registration, the applicable provisions of the Fish and Game Code, and the regulations promulgated thereto. I certify that I am not currently under any Fish and Wildlife license or permit revocation or suspension, and that there are no other legal or administrative proceedings pending that would disqualify me from obtaining this registration. I agree that if I make any false statement as to any fact required as a prerequisite to the issuance of this registration, the registration is void and will be surrendered where purchased, and I understand that I may be subject to prosecution pursuant to FGC Section 1054 or to other administrative actions pursuant to Section 746, Title 14, of the California Code of Regulations.

SIGNATURE <b>X</b>	TITLE	DATE
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**FOR DEPARTMENT OF FISH AND WILDLIFE USE ONLY**

INSPECTED/APPROVED BY	DATE	REGION	LRB ROUTED TO: <input type="checkbox"/> FPB <input type="checkbox"/> MRD <input type="checkbox"/> REGION	ROUTED BY/DATE
REVIEWED BY/DATE	CASHIERED BY/DATE	LATE FEE <input type="checkbox"/> \$164.00	TRANSACTION#	ISSUED BY/DATE

**NEW APPLICANTS: YOU MUST INCLUDE A COPY OF YOUR IDENTIFICATION WITH THIS APPLICATION**



**INSTRUCTIONS FOR COMPLETING THE AQUACULTURE REGISTRATION APPLICATION**

Please allow 40 business days for processing applications. Incomplete applications will be returned and could delay the issuance of your registration. Contact the Department of Fish and Wildlife, License and Revenue Branch at (916) 928-5852 or [SPU@wildlife.ca.gov](mailto:SPU@wildlife.ca.gov), if you need additional information regarding aquaculture registration.

1. It is mandatory to complete all items.
2. Complete one application for each facility registered.
3. Sign and date the application.
4. Mail this application and a cashier's check, money order, personal or business check\*, or credit card\*\* authorization form with the appropriate fees to the Department of Fish and Wildlife, License and Revenue Branch, 1740 N. Market Blvd., Sacramento, CA 95834 or apply in person. **DO NOT SEND CASH.**

**FOR NEW APPLICANTS:** A new aquaculture registration fee is required for each company registering its facilities, regardless of the number of locations. Please allow an additional 30 business days for inspection of your facility. The Department will contact you to schedule an inspection.

**FOR RENEWAL APPLICANTS:** Aquaculture registration fees are due on or before March 1<sup>ST</sup> of each calendar year. Renewal applications **received after April 1<sup>ST</sup>** of each calendar year are delinquent and a late fee will be assessed.

**SURCHARGE:** At renewal, registered aquaculturists with **gross annual revenues greater than \$25,000.00** during the previous calendar year are required to pay a surcharge in addition to the current year registration fee. Individuals who fail to pay the surcharge at the time of registration will be assessed a delinquency penalty in an amount equal to the surcharge.

**NOTICE**

**Disclosure Statement**—Under Fish and Game Code Sections 15000–15908 and Section 235, Title 14, of the CCR, the Department of Fish and Wildlife is authorized to collect information from applicants to maintain a record of licensure. All information requested on this application is mandatory unless otherwise indicated. An applicant's name and city of residence may be provided to the public if requested. Other personal information submitted on this application may be released for law enforcement purposes, pursuant to court order, or for official natural resources management purposes.

A licensee may obtain a copy of his/her license records maintained by the Department by submitting a written request to the Custodian of Records, Department of Fish and Wildlife, License and Revenue Branch, 1740 N. Market Blvd., Sacramento, CA 95834. All requests must include the requester's name, address, and telephone number.

**PAYMENT POLICY**

\* **Personal or business checks** will be accepted by the Department if name and address are imprinted on the check. Checks returned to the Department due to insufficient funds will render your registration invalid. The Department may also deny the issuance or renewal of any registration if a person has failed to reimburse the Department for the amount due. Any activity performed without a valid registration is a violation of the Fish and Game Code and therefore subject to enforcement action.

\*\* **Credit Cards**—Licenses, permits, tags, stamps, or registrations may be purchased with a Visa or MasterCard.

**INDIVIDUAL AND BUSINESS IDENTIFICATION REQUIREMENTS**

Section 700.4(c), Title 14, of the CCR states any applicant applying for any license, tag, permit, reservation or other entitlement issued via the Automated License Data System (ALDS) shall provide valid identification. Acceptable forms of individual identification include:

- Any license document or Get Outdoors identification number (GO ID) previously issued via ALDS
- A valid driver's license or identification card issued to him or her by the Department of Motor Vehicles or by the entity issuing driver's licenses from the licensee's state of domicile
- US Military Identification Cards (Active or reserve duty, dependent, retired member, discharged from service, medical/religious personnel)
- US Certificate or Report of Birth Abroad
- US Birth Certificate
- Tribal Identification Card, as defined by each sovereign tribal nation
- US Passport
- A foreign government-issued photo identification
- Certificate of Naturalization or Citizenship
- Birth Certificate or passport issued from a US Territory

Any applicant less than 18 years of age applying for any license, tag, permit, reservation or other entitlement issued via the ALDS shall provide valid identification. Acceptable forms of identification include any form of identification described above; or a parent or legal guardian's identification as described above.

All business applicants must provide documentation identifying the business' structure type. Acceptable forms of business identification include:

- Articles of Incorporation
- Statement of Partnership
- Registration as a Limited Liability Partnership; or
- Certificate of Limited Partnership
- Statement of Partnership Authority
- Statement of Sole Proprietorship

If a business' identification names individual(s), each individual must provide valid identification as described above.

**INSTRUCTIONS FOR PREPARING MAPS FOR FRESHWATER AQUACULTURE**

1. Show or describe the point of diversion (i.e., the point at which water is to be taken from the stream or spring).
2. Show the location of the spring or stream and provide name.
3. Show location of the main ditch or pipeline and points where screened.
4. Indicate clearly the proposed location where the water will be used. For ponds, show the number and location of each. (See example below.)

**EXAMPLE**

Township **25N** Range **1 W** Section **6**  
**SE ¼** of **NW ¼**  
**Mount Diablo** Base and Meridian

Township	Range	Section
Base and Meridian		

