


THE MONTEREY BAY SALMON AND TROUT PROJECT
presents
Salmon and Trout Education Program
K-12 Teacher Workshop
February 8 & 9, 2014
8:00 a.m. – 4:00 p.m.



Address of Workshop: NOAA Southwest Fisheries Science Center (Near Seymour Marine Center)
110 Shaffer Road, Santa Cruz, CA 95060

STEP – The Salmon and Trout Education Program is a thematic curriculum designed to enable a teacher to provide students with information about our native salmon and steelhead populations.

STEP Training will provide the teacher with:

- focus of life cycles, habitat preservation, water conservation, and use of natural resources
- field experience in a local stream ecosystem
- a copy of the K-12 STEP curriculum (includes alignment with State Science Standards) certification for classroom incubation.
- ways to create a successful program in the classroom

CEU credits available

Besides an incredible training, you also get to walk away with your self-made aquaviewer and fishprint T-shirt! Science Resource Kits available for nominal charge (includes CD's, DVD's, slide displays, poster, etc.)

Schedule

Day One

- Historical Perspective
- Life Cycles & Habitat
- Guidelines for Successful Field Study
- Preparation for Study
- Creekside Riparian Study

Day Two

- Using Field Data Back in the Classroom
- Classroom Activities
- Environmental Factors
- Incubation
- Applications
- Certification.

Funded in part by

Monterey Bay Salmon and Trout Project • General Electric Funds
Flycasters Educational Foundation Inc., David & Lucile Packard Foundation

Enrollment limited to 30 • Registration Deadline: January 4, 2014

Registration Information:

- Make \$275 registration checks payable only to “STEP PROGRAM”
- Send completed registration form and “STEP” check to **Barry Burt**
440 Lupine Valley Rd
Aptos, Ca 95003
- No refunds for cancellations after January 4, 2014
- No Purchase orders accepted
- Questions? Email Barry Burt Bfishin@aol.com, Char Biddle (charbe@earthlink.net), Don Chesarek, (chesarek@us.ibm.com) Hugh Miller, (hmilller334@aol.com) Mary Ann Clare (clareross@sbcglobal.net).

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STEP 2014 Training Program Registration Form

Please print clearly

Name _____ Grade _____
School _____
District _____

You can contact me:

Send my confirmation (and any other information) to:

- day time phone _____ evening phone _____ email _____
 Please consider my class for egg incubation.* T-Shirt Size _____ Boot Size _____

*Incubation Program conducted in accordance with California Department of Fish and Game Laws/Regulations