

THE MONTEREY BAY SALMON AND TROUT PROJECT
presents
Salmon and Trout Education Program
K-12 Teacher Workshop
February 8 & 9, 2014
8:00 a.m. – 4:00 p.m.



Address of Workshop: NOAA Southwest Fisheries Science Center (Near Seymour Marine Center)
110 Shaffer Road, Santa Cruz, CA 95060

STEP – The Salmon and Trout Education Program is a thematic curriculum designed to enable a teacher to provide students with information about our native salmon and steelhead populations.

STEP Training will provide the teacher with:

- focus of life cycles, habitat preservation, water conservation, and use of natural resources
- field experience in a local stream ecosystem
- a copy of the K-12 STEP curriculum (includes alignment with State Science Standards) certification for classroom incubation.
- ways to create a successful program in the classroom

CEU credits available

Besides an incredible training, you also get to walk away with your self-made aquaviewer and fishprint T-shirt! Science Resource Kits available for nominal charge (includes CD's, DVD's, slide displays, poster, etc.)

Schedule

Day One

Historical Perspective
Life Cycles & Habitat
Guidelines for Successful Field Study
Preparation for Study
Creekside Riparian Study

Day Two

Using Field Data Back in the Classroom
Classroom Activities
Environmental Factors
Incubation
Applications
Certification.

Funded in part by

Monterey Bay Salmon and Trout Project • General Electric Funds
Flycasters Educational Foundation Inc., David & Lucile Packard Foundation

Enrollment limited to 30 • Registration Deadline: January 4, 2014

Registration Information:

- Make \$275 registration checks payable only to “STEP PROGRAM”
- Send completed registration form and “STEP” check to **Barry Burt**
440 Lupine Valley Rd
Aptos, Ca 95003
- No refunds for cancellations after January 4, 2014
- No Purchase orders accepted
- Questions? Email Barry Burt Bfishin@aol.com,
Char Biddle (charbe@earthlink.net),
Don Chesarek, (chesarek@us.ibm.com)
Hugh Miller, (hmilller334@aol.com)
Mary Ann Clare (clareross@sbcglobal.net).

Cut.....Cut.....Cut.....Cut.....

STEP 2014 Training Program Registration Form

Please print clearly

Name _____ Grade _____
School _____
District _____

You can contact me:

Send my confirmation (and any other information) to:

- day time phone _____ evening phone _____ email _____
 Please consider my class for egg incubation.* T-Shirt Size _____ Boot Size _____

*Incubation Program conducted in accordance with California Department of Fish and Game Laws/Regulations