

Notice of Determination

Appendix D

To:

[X] Office of Planning and Research
U.S. Mail: P.O. Box 3044
Street Address: 1400 Tenth St., Rm 113
Sacramento, CA 95812-3044 Sacramento, CA 95814

[] County Clerk
County of:
Address:

From:

Public Agency: Department of Fish and Wildlife
Address: 830 S Street
Sacramento, CA 95811
Contact: Karen Carpio
Phone: 916-327-8658

Lead Agency (if different from above):
Address:
Contact:
Phone:

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): 2013122050

Project Title: The 2014 Fisheries Restoration Grant Program Mitigated Negative Declaration

Project Applicant: California Department of Fish and Wildlife

Project Location (include county): Various coastal county

Project Description:

The project will use grant funds approved by the California Legislature to initiate activities designed to restore salmon and steelhead habitat in coastal streams and watersheds

This is to advise that the California Department of Fish and Wildlife has approved the above (X) Lead Agency or [] Responsible Agency

described project on 1-29-14 and has made the following determinations regarding the above (date) described project.

- 1. The project [] will [X] will not have a significant effect on the environment.
2. [] An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA. [X] A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [X] were [] were not made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [X] was [] was not adopted for this project.
5. A statement of Overriding Considerations [] was [X] was not adopted for this project.
6. Findings [X] were [] were not made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at: 830 S Street, Sacramento CA 95811

Signature (Public Agency): [Signature] Title: Chief - Fisheries Branch

Date: Jan. 29, 2014 Date Received for filing at OPR:

RECEIVED

JAN 29 2014 Revised 2011

Authority cited: Sections 21083, Public Resources Code. Reference Section 21000-21174, Public Resources Code.

STATE CLEARING HOUSE