

V IV III II I 3 2 1 THOUSANDS 7 4 2 1 S TENS 7 4 2 1 S UNITS 7 4 2 1 S SUB - DIVISION  
 REGION STREAM OR LAKE IDENTIFICATION NUMBER

CALIFORNIA DEPARTMENT OF FISH AND GAME  
 FISH PLANTING RECEIPT

NO. Airplane  
 FROM Tahoe DATE PLANTED 8-15-67

RESCUE FROM Tahoe EXACT LOCALITY OF PLANTING  
 COUNTY El Dorado

NAME OF STREAM OR LAKE Snow  
 COUNTY El Dorado

SPECIES	LOT OR EGG SOURCE	SIZE	TOTAL WEIGHT	NUMBER OF FISH	OBSERVED LOSS
<u>EBF</u>	<u>Shasta</u>	<u>20/g</u>	<u>100 g</u>	<u>2000</u>	

COUNTED AND LOADED BY \_\_\_\_\_  
 TEMPERATURE OF PLANTED WATER \_\_\_\_\_ TIME \_\_\_\_\_ M. TEMPERATURE IN CANS OR TANK \_\_\_\_\_  
 TIME EN ROUTE - TRUCK \_\_\_\_\_ PACK \_\_\_\_\_ AIRPLANE \_\_\_\_\_ CONDITION OF FISH \_\_\_\_\_  
 REMARKS: \_\_\_\_\_

OBSERVER \_\_\_\_\_ PLANTED BY J. Bell  
 ADDRESS OR ORGANIZATION \_\_\_\_\_ TITLE FMI

PLANTING UNIT - CODE LETTER  
 C O D E D S P E C I E S  
 T E N S U N I T S

UNISORT  
 FRY   
 FGLS   
 CATCH   
 RT   
 SH   
 EB   
 BR   
 CT   
 GT   
 KOK   
 S   
 K   
 P   
 C   
 R   
 Transfer   
 Res-cue   
 Proc-urement

V IV III II I 3 2 1 THOUSANDS 7 4 2 1 S 7 4 2 1 S 7 4 2 1 S 7 4 2 1 S TENS UNITS SUB - DIVISION  
 REGION STREAM OR LAKE IDENTIFICATION NUMBER  
 CALIFORNIA DEPARTMENT OF FISH AND GAME  
 FISH PLANTING RECEIPT NO. 245  
 FROM Moccasin Creek Hatchery DATE PLANTED August 6, 1968  
 RESCUE TRIBUTARY TO \_\_\_\_\_ EXACT LOCALITY OF PLANTING \_\_\_\_\_  
 COUNTY Tuolumne  
 NAME OF STREAM OR LAKE Snow Lake  
 TRIBUTARY TO \_\_\_\_\_  
 COUNTY El Dorado  

SPECIES	LOT OR EGG SOURCE	SIZE	TOTAL WEIGHT	NUMBER OF FISH	OBSERVED LOSS
<u>Eastern Brook</u>	<u>EB-W-67</u>	<u>5/oz.</u>	<u>200 ozs.</u>	<u>1,000</u>	

 COUNTED AND LOADED BY Jones and McKay  
 TEMPERATURE OF PLANTED WATER \_\_\_\_\_ TIME \_\_\_\_\_ M. TEMPERATURE IN CANS OR TANK \_\_\_\_\_  
 TIME EN ROUTE - TRUCK \_\_\_\_\_ PACK \_\_\_\_\_ AIRPLANE \_\_\_\_\_ CONDITION OF FISH \_\_\_\_\_  
 REMARKS:  
 OBSERVER \_\_\_\_\_ PLANTED BY Roy Swain  
 ADDRESS OR ORGANIZATION \_\_\_\_\_ TITLE \_\_\_\_\_  
 PLANTING UNIT - CODE LETTER P O N M K J H G F E D C B A  
 COUNTY NUMBER 1 2 3 4 5 6 7 8 9  
 UNITS 1 2 3 4 5 6 7 8 9  
 TENS 1 2 3 4 5 6 7 8 9  
 PLANTED BY Oth Pak Trk Air  
 MONTHS: Jan, Feb, Mar, Apr, May, Jun, Jul, Aug, Sep, Oct, Nov, Dec  
 UNIFORMS: FRY, FGLS, CATCH, RT, SH, EB, BR, CT, GT, KOK, S, K, P, C, R, Transfer, Res-cue, Proc-urement  
 COUNTRIES: T, R, O, U, N, T  
 SALMONS: S, A, L, M, O, N



**CALIFORNIA DEPARTMENT OF FISH AND GAME**  
**FISH PLANTING RECEIPT**

No. 61

EB '69

FROM AMERICAN RIVER TROUT HATCHERY

Date planted JULY 2, 1970

RESCUE TRIBUTARY TO

EXACT LOCALITY OF PLANTING

COUNTY

NAME OF STREAM OR LAKE SNOW L.

AIRPLANE

TRIBUTARY TO

COUNTY EL DORADO

SPECIES	LOT OR EGG SOURCE	SIZE	TOTAL WEIGHT	NUMBER OF FISH	OBSERVED LOSS
<u>EB '69</u>		<u>25/oz</u>	<u>40 oz</u>	<u>1000</u>	

Counted and loaded by \_\_\_\_\_

Temperature of planted water \_\_\_\_\_ Time \_\_\_\_\_ M. Temperature in cans or tank \_\_\_\_\_

Condition of fish \_\_\_\_\_ Time en route—Truck \_\_\_\_\_ Pack \_\_\_\_\_ Airplane \_\_\_\_\_

REMARKS: \_\_\_\_\_

Observer \_\_\_\_\_ Planted by C. Riley

Address or Organization \_\_\_\_\_ Title \_\_\_\_\_