

Recording requested by,  
and when recorded mail to:

STATE OF CALIFORNIA  
Department of Fish and Wildlife  
Wildlife Conservation Board  
1807 13<sup>th</sup> Street, Suite 103  
Sacramento, California 95811

\_\_\_\_\_ Space above this line for Recorder's Use \_\_\_\_\_

Project: **NAME**

County:

Project ID:

**NOTICE OF UNRECORDED GRANT AGREEMENT**

A Grant Agreement titled for reference purposes as **NAME** (Agreement No. **XXXX**), was entered into by and between the State of California, by and through the Wildlife Conservation Board (Board), **NAME** (Grantee) and **NAME** (Landowner). As this recording is on the behalf of the State, please note the recording of these documents is not subject to payment of fees pursuant to Section 27383 of the Government Code.

The Board, Grantee and Landowner entered into said Grant Agreement (No. WC-XXXX), pursuant to which the Board granted funds to Grantee to perform certain activities on the certain real property in XXXX County owned by the Landowner, to **BRIEF PROJECT DESCRIPTION, E.G., RESTORE WETLAND HABITAT**. The Grant Agreement term runs from **DATE**, through **DATE**, for capital improvements and restoration activities and from **DATE**, through **DATE (typically 25 years)**, for management practices. The terms, conditions and restrictions of the Grant Agreement are binding upon and inure to the benefit of the Landowner, and their respective personal representatives, heirs, successors, and assigns and shall continue as a servitude running for the project life span of the project on the subject lands as described in Exhibit "A" attached hereto and incorporated herein by this reference. For additional terms and conditions of the Grant, reference should be made to the Grant Agreement which is on file with the Wildlife Conservation Board, 1807 13<sup>th</sup> Street, Suite 103, Sacramento, California 95811.

SIGNATURE OF STATE OF CALIFORNIA, WILDLIFE CONSERVATION BOARD

\_\_\_\_\_ DATE \_\_\_\_\_  
John P. Donnelly, Executive Director

SIGNATURE OF GRANTEE (**NAME**)

\_\_\_\_\_ DATE \_\_\_\_\_  
**NAME, TITLE**

SIGNATURE OF LANDOWNER (**NAME**)

\_\_\_\_\_  
(This is an EXAMPLE NOUGA – Do Not sign this copy)  
**NAME, TITLE** DATE \_\_\_\_\_

## **EXHIBIT A**

### **LEGAL DESCRIPTION**

All that certain real property situate in the County of XXXX, State of California, described as follows: