## California Department of Fish and Wildlife

Mad River Hatchery
Fish Trapped Events
Records: Date = 3/11/2015

|                                       | SH-MAD-1 | 3/11/2015 TRAPA | Date  |
|---------------------------------------|----------|-----------------|---|
| Report total (3                       |          | TRAPA           | Collection Site   |
| Report total (3/11/2015 to 3/11/2015) |          | SH-MAD-15       | Adult Males Inventory Code A/I No Mark                        |
| 5                                     | 5        | Þ               | <u>×</u>  |
| ω                                     | ω        | ω               | Adult<br>Males<br>No Mark                                     |
| 8                                     | 00       | 8               | Adult<br>Males<br>Marked                                      |
| 0                                     | 0        | 0               | Adult Adult Adult Males Females Females Marked No Mark Marked |
| 6                                     | 6        | 6               | Adult<br>Females<br>Marked                                    |
| 17                                    | 17       | 17              | Adult<br>Total  |
| 0                                     | 0        | 0               | Juvenile<br>Males<br>No Mark                                  |
| 0                                     | 0        | 0               | Juvenile<br>Females<br>No Mark                                |
| 54                                    | 54       | 54              | Juvenile<br>Males<br>Marked                                   |
| 9                                     | 9        | 9               | Juvenile<br>Females<br>Marked                                 |
| 63                                    | 63       | 63              | Juvenile<br>Total   |
| 80                                    | 80       | 80              | Total Air<br>Trapped Tmp<br>(F°)                              |
|                                       |          | 51              | Tmp<br>(Fo)   |

| Fish Trapped Events | PRELIMINARY - SUBJECT TO CHANG |
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Page 1 of 1

Friday, March 13, 2015