

V IV III II I 3 2 1 THOUSANDS 7 4 2 1 S 7 4 2 1 S 7 4 2 1 S 7 4 2 1 S UNITS SUB - DIVISION

REGION

STREAM OR LAKE IDENTIFICATION NUMBER

CALIFORNIA DEPARTMENT OF FISH AND GAME
FISH PLANTING RECEIPT

NO. 89 EB '69

FROM AMERICAN RIVER HATCHERY

DATE PLANTED JULY 29, 1969

RESUE
M O N T H
R I V E R
T R I B U T A R Y
C O U N T Y

EXACT LOCALITY OF PLANTING

NAME OF
STREAM OR LAKE
HEMLOCK

TRIBUTARY TO
C O U N T Y
EL DORADO

| SPECIES | LOT OR EGG SOURCE | SIZE | TOTAL WEIGHT | NUMBER OF FISH | OBSERVED LOSS |
|---------------|-------------------|-------------|----------------|----------------|---------------|
| <u>EB '69</u> | | <u>80/#</u> | <u>6 1/2 #</u> | <u>500</u> | |
| | | | | | |
| | | | | | |

COUNTED AND LOADED BY _____

TEMPERATURE OF PLANTED WATER _____ TIME _____ M. TEMPERATURE IN CANS OR TANK _____

TIME ENROUTE - TRUCK _____ PACK _____ AIRPLANE _____ CONDITION OF FISH _____

REMARKS:

OBSERVER _____ PLANTED BY _____

ADDRESS OR ORGANIZATION _____ TITLE _____

UNISORT
CHARLES H. HADLEY CO.
FRY
FGLS
CATCH
RT
SH
T R O U T
EB
BR
CT
GT
KOK
S
S A L M O N
K
P
C
R
Trans-fer
Res-cue
Proc-ure-ment

Jan Jul
Feb Aug
Mar Sep
Apr Oct
May Nov
Jun Dec
2nd Half
S
1
2
4
7
S
1
2
4
TENS
Trk Air
Pak
Oth

COUNTY NUMBER
PLANTED BY

PLANTING UNIT - CODE LETTER C O D E D S P E C I E S

**CALIFORNIA DEPARTMENT OF FISH AND GAME
FISH PLANTING RECEIPT**

No. 61 EB '69

FROM AMERICAN RIVER TROUT HATCHERY

Date planted JULY 2, 1970

RESCUE
TRIBUTARY TO _____

EXACT LOCALITY OF PLANTING

COUNTY _____

AIRPLANE

NAME OF STREAM OR LAKE HEMLOCK

TRIBUTARY TO _____

COUNTY EL DORADO

| SPECIES | LOT OR EGG SOURCE | SIZE | TOTAL WEIGHT | NUMBER OF FISH | OBSERVED LOSS |
|---------|-------------------|-------|--------------|----------------|---------------|
| EB '69 | | 25/oz | 20 oz | 500 | |
| | | | | | |
| | | | | | |

Counted and loaded by _____

Temperature of planted water _____ Time _____ M. Temperature in cans or tank _____

Condition of fish _____ Time en route—Truck _____ Pack _____ Airplane _____

REMARKS:

Observer _____ Planted by G. Riley

Address or Organization _____ Title _____