

State of California - The Resources Agency
DEPARTMENT OF FISH AND GAME

leg. 2

SUBMIT IN TRIPLICATE

APPLICATION FOR ANNUAL PERMIT TO OFFER PRIZES OF \$200 OR LESS
FOR TAKING OF BLACK BASS
Pursuant to Section 230, California Administrative Code

NAME OF SPONSORING ORGANIZATION COTTONWOOD BASS TEAM
 NAME OF APPLICANT (Responsible person) PAUL A. WALTHER
 ADDRESS P.O. Box 886 COTTONWOOD, Calif. ZIP 96022
 TELEPHONE (916) 347-4579 DOLLAR VALUE OF THE MAXIMUM INDIVIDUAL PRIZE \$200 or Less

Dates	Water to be fished	County	Start time	Weigh-in	
				Time	Location
4-21-85	SHASTA LAKE	SHASTA	5:30 AM	4:00pm	Packers Bay (1)
5-18-85	SHASTA EAST PARK RES.	COLUSA	DAYLIGHT	4:00pm	CAMPGROUND - SO. END SIDE OF LAKE (1)
6-1-85	SHASTINA	SISKIYOU	DAYLIGHT	4:00pm	SHASTINA RESORT LAUNCH RAMP (1)

I have read Section 230, Title 14, California Administrative Code (see reverse side of this form) and I understand and agree to comply with those regulations. I also understand that I am required to report to the Department the location and dates of any future contest not listed above to the appropriate regional office, at least 15 days before the starting date of the contest.

DATE OF APPLICATION 4-18-85 SIGNATURE Paul A. Walther
 ESTIMATED NUMBER OF PARTICIPANTS 20

For Department Use Only deposit of \$25.00 application fee
 PERMIT

PERMIT NUMBER 85 - 1 - 007 DATE APPLICATION RECEIVED 4-18-85 DATE ISSUED 4-29-85

The applicant is hereby authorized to offer individual prizes or other inducements of \$200 or less in value for the taking of black bass, in accordance with the provisions of Section 230, Title 14, CAC. This permit is valid from the date of issue above through December 31 of the year issued.

BY [Signature] REGIONAL MANAGER REGION NO. 1 DATE 4/29/85

