

CC: M. FAUSTIN
CAPT. S. CHUTZ

State of California - The Resources Agency
DEPARTMENT OF FISH AND GAME

Submit in Triplicate

APPLICATION FOR PERMIT TO OFFER PRIZES FOR TAKING GAMEFISH IN
CONTESTS WHERE THE TOTAL VALUE OF PRIZES OR INDUCEMENTS EXCEEDS \$200

Pursuant to Section 230, Title 14, California Administrative Code

Note: Separate applications must be filed for each contest that offers prizes in excess of \$200.

NAME OF SPONSORING ORGANIZATION WESTSIDE ANGLERS

NAME OF APPLICANT Bill Lovelace

ADDRESS P.O. Box 692 ZIP 95955

TELEPHONE (916) 438-2511 SPECIES TO BE TAKEN Black Bass

NAME OF WATER TO BE FISHED East Park Reservoir COUNTY Colusa

ESTIMATED NO. OF PARTICIPANTS Max - 40 - 2 man Teams (80) TOTAL VALUE OF PRIZES AND INDUCEMENTS + - \$1,000

Dates	Starting times	Weigh-in times	Location of weigh-ins
<u>3-25-89</u>	<u>6:45 A.M.</u>	<u>4:00 P.M.</u>	<u>East Park - Westside Ramp (via Stonyford)</u>

DATE OF APPLICATION 2-27-88 SIGNATURE Bill Lovelace

For Department Use Only

PERMIT

PERMIT NUMBER 89-2-36 DATE APPLICATION RECEIVED 2/25/89 FEE RECEIVED 0.25

PERMIT VALID FOR EAST PARK RES. FROM MARCH 25, 1989
Name of water

OBSERVER FEE OF \$100 WILL BE WILL NOT BE REQUIRED PRIOR TO TOURNAMENT

SPECIAL CONDITIONS ATTACHED CONDITIONS ARE A PART OF THIS PERMIT (RELEASE IN 8')

The applicant is hereby authorized to offer individual prizes or inducements for taking BLACK BASS only during the specified times and on the specified waters described in the above permit, and in accordance with the provisions of Section 230, Title 14, CAC, and the special conditions in this permit.

BY Fred [Signature] REGION NO. 2 DATE 2/28/89
Regional Manager

State of California - The Resources Agency
DEPARTMENT OF FISH AND GAME

W. J. Hiscox
3/16

SPONSOR'S REPORT OF BLACK BASS, TROUT, AND STRIPED BASS TOURNAMENT

LOCATION OF TOURNAMENT COLUMBIA CO. ← East Park Res. PERMIT NO. 86 - 2 - 20
DATE(S) OF TOURNAMENT 3/14/86 NO. OF PARTICIPANTS 29 TWO MANTONS
NAME OF SPONSORING ORGANIZATION west side Anglers 58 ANGLERS

Species of fish:	<u>Black Bass</u>				Total
No. of fish entered:	<u>27</u>				<u>27</u>
No. of entered fish released alive:	<u>26</u>				<u>26</u>

Total weight landed:

Day 1	<u>73 3/4 lb</u>				<u>73 3/4 lb</u>
Day 2					
Day 3					
Total					

Weight of largest fish entered: 7 lbs 2 1/2 oz

NAME OF PERSON SUBMITTING REPORT LARRY URRUTIA
ADDRESS PO Box 243 Maxwell Ca ZIP 95955
TELEPHONE (916) 438-2392