

STATE OF CALIFORNIA—STATE WATER RIGHTS BOARD

1401 21ST STREET  
P. O. BOX 1592  
SACRAMENTO 7

COPY

In the Matter of Application **18827 (Wetzel-Oviatt Lumber Co.)**

**Stipulation Under Article 14, Section 737  
California Administrative Code  
Title 23. Waters**

Subject to approval by the State Water Rights Board, the parties, applicant and protestant, do hereby stipulate as follows:

1. The matter of Application **18827** and of the protests thereto shall be submitted for decision by the State Water Rights Board upon (1) the official records of the Board, including but not limited to reports which may be made by the Board on investigations, field or otherwise, and (2) research and studies by the Board relating to the issues involved, together with such relevant written representations, records, and documents as the undersigned parties and other interested persons may submit.


2. In the event the Board shall make a field investigation or investigations, it is understood that notice of the time and place thereof shall be given to the undersigned parties and other interested persons known to the Board, who may attend the same and who may offer information pertinent to any such investigation within such time as the Board in its discretion may prescribe.

3. This stipulation is made under the provisions of Article 14, Section 737, California Administrative Code, Title 23. Waters; and each and all of the provisions of said section are hereby agreed to and accepted by each and all of the undersigned parties. It is the intention of the undersigned parties that the right to seek judicial review of the proceedings and decision of the Board, and the general scope of such review shall not be restricted or otherwise affected by this stipulation.

Dated: **February 2, 1960**

COPY ORIGINAL SIGNED BY W. T. SHANNON

OK for Director's signature.

  
**J. C. Fraser, Chief, Water Projects  
Branch**

Director

Signature

The foregoing stipulation is hereby approved at Sacramento, California, this \_\_\_\_\_ day of \_\_\_\_\_ 195\_\_\_\_\_.

STATE WATER RIGHTS BOARD

By \_\_\_\_\_